

UNOFFICIAL COPY

Recording Requested By:
Bank of America
 Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
 When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code:TX2-979-
01-19 Attn:Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155



Doc#: 1230529125 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 10/31/2012 02:46 PM Pg: 1 of 2



DocID# **15217528858865969**
 Tax ID: **04-16-201-013-0000**

Property Address:
2259 Farnsworth Ln
Northbrook, IL 60062-6057

IL0v2-AM 21203839 E 10/23/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **PROFESSIONAL MORTGAGE PARTNERS, INC.**
 Borrower(s): **RICHARD DOUGLAS WILLIAMS AND HOLLIE G. WILLIAMS, HUSBAND AND WIFE**

Date of Mortgage: **2/7/2008** Original Loan Amount: **\$384,300.00**

Recorded in Cook County, IL on: **2/15/2008**, book N/A, page N/A and instrument number **0804605186**

Property Legal Description:

LOT 6 IN BLOCK 3 IN NORTHBROOK UNIT NUMBER 2, A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2; ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8, OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET, THENCE NORTH 250.54 FEET; THENCE EAST 660.14 FEET, TO A POINT IN THE CENTER LINE OF SHERMER AVENUE; THENCE SOUTH 230.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. A.P.N. : 04-16-201-013-0000

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

S
P
S
M
S
E
IN

Y
2
N
N
Y
Y
FR

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 24 2012

Bank of America, N.A.

By: Jeanine Abramoff
Jeanine Abramoff
Assistant Vice President

State of California
County of Ventura

On OCT 24 2012 before me, Rita J Bryan, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Rita J Bryan
Notary Public: Rita J Bryan
My Commission Expires: AUG 29 13

