



Doc#: 1230529129 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/31/2012 02:46 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code:TX2-979-
01-19 Attn:Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155



DocID# 24317637184612091
Tax ID: 35-97-110-008-0000

Property Address:
341 Marquette Ave
Calumet City, IL 60409-1914

IL0v2-AM 21203992 E 10/23/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**
Borrower(s): **DENISE BASS, AN UNMARRIED WOMAN**
Date of Mortgage: **7/26/2007** Original Loan Amount: **\$107,000.36**

Recorded in Cook County, IL on: **8/6/2007**, book N/A, page N/A and instrument number **0721835484**

Property Legal Description:
LOT 8 IN BLOCK 19 IN CALUMET CITY SECOND ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14513 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 24 2012

Bank of America, N.A.

By: Jeanine Abramoff
Jeanine Abramoff
Assistant Vice President

S 4
D 2
S ✓
M ✓
SC ✓
E ✓
INT ✓

UNOFFICIAL COPY

State of California
County of Ventura

On OCT 24 2012 before me, Rita J Bryan, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Rita J Bryan
Notary Public: Rita J Bryan
My Commission Expires: 8/29/13

