

UNOFFICIAL COPY



When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1230539055 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2012 11:07 AM Pg: 1 of 2

Loan #: 0374021426

SATISFACTION OF MORTGAGE


The undersigned declares that it is the present mortgagee of a Mortgage made by **TODD A NELSON AND JENNIFER E NELSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 09/29/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1028055084.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-09-203-013-0000


Property more commonly known as: 5241 ELLIOTT DRIVE, HOFFMAN ESTATES, IL 60192.

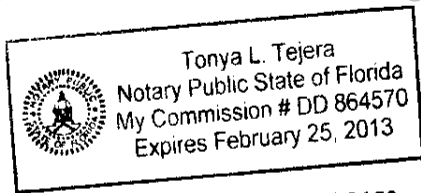
Dated on 10/19/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
DERRICK WHITE ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/19/2012 (MM/DD/YYYY), by **DERRICK WHITE** as ASST. SECRETARY for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TONYA L. TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013



Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17854719 -@ CJ4273584 100031200010505755 MERS PHONE 1-888-679-6377 T1412103812 [C]



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Handwritten notes and signatures on the right side of the page, including a vertical list of initials and a signature at the bottom.

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EXHIBIT A

LOT 44 IN THE ESTATES OF DEER CROSSING UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1993 AS DOCUMENT 93143138 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENTS 93539357 AND 93539358, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office