UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 17:02:37 (6)

Doc#: 1230539011 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/31/2012 09:15 AM Pg: 1 of 2

Loan #: 0053156485

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by JEREMIAH M WAGNER AND D'ONE N WAGNER to WELLS FARGO BANK, N.A. bearing the date 05/18/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0514433174.

The above described Mortgage is, will the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-28-118-043-1001

Property more commonly known as: 450 W SUKE STREET, CHICAGO, IL 60657.

By: DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/1/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS

Notary Public - State of FLORIDA Commission expires: 03/28/2015

Chandra J. Morris
Motary Public State of Florida
My Commission # EE 75860
Expires March 28, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A

STREET ADDRESS: 450 WEST SURF STREET

#1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-118-043-1001

LEGAL DESCRIPTION:

UNIT NO. 450-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTE, REFERRED TO AS PARCEL) LOTS 5 AND 6 IN THE SUBDIVISION OF LOTS 9 TO 16 IN BLOCK 2 IN (ILBERT HUBBARD'S ADDITION, A SUBDIVISION OF 6.97 CHAINS SOUTH AND ADJOINING THE NORTH 25 CLAINS OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 6.97 CHAINS OF THE SOUTH 15 CHAINS OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWLSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHILH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 43675, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22054284; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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