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Doc#: 1230646024 Fee: \$42,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/01/2012 10:17 AM Pg: 1 of 3

THIS INDENTURE, made this 22nd day of OCTOBER, 2012 between WELLS FARGO BANK, NATIONAL ASSOCATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF15, duly authorized to transact business in the State of ILLINOIS, party of the life part, and YU-LEUNG TO, party of the second part, (GRANTEE'S ADDRESS) 896 SOUTH PLUM GROVE ROAD, PALATINE, Illinois 60067 * and Becky party

husband and wife as tenants by the entirety Fong WITNESSETH, that the said party of the first prof. for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand prof. by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COCK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIDELITY NAVIANAL TITLE 51005870

Permanent Real Estate Index Number(s): 02-27-200-047-1046

Address(es) of Real Estate: 896 SOUTH PLUM GROVE ROAD, PALATINE, Life ois 60067

unit 218

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or quity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.



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UNOFFICIAL COPY FIDELITY NATIONAL TITLE INSURANCE COMPANY



203 N. LASALLE #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000 (312) 621-5033

ORDER NUMBER:2011

051005889

FAX:

UCH STREET ADDRESS: 896 S PLUM GROVE RD #218

CITY: PALATINE

COUNTY: COOK COUNTY

TAX NUMBER: 02-27-200-047-1046

LEGAL DESCRIPTION:

UNIT 218 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PLUM GROVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS NORTH,

ODERATION OF COOK COUNTY CLERK'S OFFICE DOCUMENT NO. 22490750, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 12 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by itDOC. CONTROL OFFICER the day and year first above written.

WELLS FARGO BANK, NATIONAL ASSOCATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF15

BY: SELECT PORTFOLIO SERVICING, INC.

F/K/A FAIRBANKS CAPITAL CORP.

AS ATTORNEY-IN-FAC

y WWW.

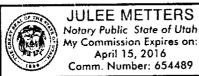
DEBBA REILLY, DOC. CONTROL OFFICER



STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the above signed, personally known to rue to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd cay of OCTOBER, 2012.



(Notary Public)

Renee Meltzer Kalman

20 N. Clark St. Suite 2450 Chicago, Illinois 60602

REAL ESTATE TRANS, ER 10/30/2012

COOK \$33.25

ILLINCIS. \$66.50

TO:AL \$99.75

02-27-200-047-1046 | 20121001606521 | 3VQQFV

Mail To: Yu Leung TO CRAIG/MARYNOWSKA 896 SOUTH PLUM GROVE ROAD PALATINE, Illinois 60067

Prepared By:

Name & Address of Taxpayer:

(RAIG/MARYNOWSKI/ Yu Leung TO
/896 SOUTH/PLUM GROVE/ROAU/ 31 E Gilbert Rd
PALATINE, Illinois 60067