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Doc#: 1230650018 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2012 08:31 AM Pg: 1 of 3

CSF 1227902

SUBORDINATION AGREEMENT

The undersigned ("Subordinating Party") is the holder of a Mortgage or Deed of Trust, herein known as a "Security Instrument", dated December 03, 2002, in the amount of \$100,000.00 recorded on January 21, 2003 as document/book number 0030087425 as modified by an agreement to \$71,250.00 in the County of COOK, in the state of Illinois granted by BARBARA A. EASTMAN, MARRIED TO GARY WIPPERFURTH herein known as "Borrower", granting Subordinating Party a security interest in the following described property ("Property"):

LOT 11 IN BLOCK 8 IN GROVEDALE HOMES UNIT 3, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE CENTER LINE OF SHERMER ROAD AND NORTH OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, EXCEPTING THEREFROM THAT PART OF THE SOUTH 418.50

[Legal Description continued on page 3]

BLUELEAF LENDING LLC, ISAOA/ ATIMA, herein known as "Lender", has granted or will grant to Borrower an extension of credit or other financial accommodation to be secured by a lien ("Lien") on the aforementioned Property.

In consideration of Lender's granting to Borrower an extension of credit or other financial accommodation and in consideration of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby subordinate its interest, right and title granted by the aforementioned Security Instrument to the aforementioned Lien, not to exceed the total amount of \$171,000.00, provided that the Lien is secured by a properly recorded Mortgage or Deed of Trust granted by Borrower to Lender on the above described Property and except with respect to Protective Advances described below. The Subordinating Party expressly reserves all right, title and interest in the Property granted by the Security Instrument as to any person other than Lender or Lender's assignees.

This instrument was drafted by: Monica Brown

Return To: BMO Harris Bank N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

LN-6100144236

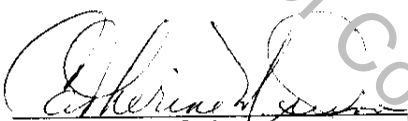
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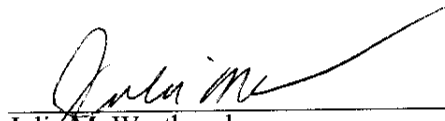
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If the Subordinating Party makes advances of funds in performance of an obligation of the Borrower pursuant to the Subordinating Party's Security Instrument ("Protective Advances") and, if paid with the written consent of the Lender, such Protective Advances shall be secured by the Subordinating Party's Security Instrument and shall be given priority to and be superior to the aforementioned Lien granted to Lender.

Lender shall have prior rights as to Subordinating Party pursuant to the aforementioned properly recorded Lien as to proceeds arising as a result of the following: the exercise of eminent domain against all or any part of the Property, all rents, income, and profits, all amounts received for the taking of all or any part the Property by condemnation proceedings, all compensation received as damages for injury to all or any part of the Property, all proceeds from insurance on improvements to the Property, and all net proceeds from a foreclosure against the Property, including a deed given in lieu of foreclosure.

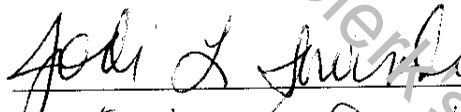

This agreement is binding on the successors and assigns of both the Subordinating Party and the Lender. This Subordination Agreement is executed this 10th day of September, 2012 on behalf of BMO Harris Bank N.A. by its officers:

 (Seal)
Catherine M. Quinn
Title: Assistant Vice President

 (Seal)
Julie M. Westbrook
Title: Assistant Vice President

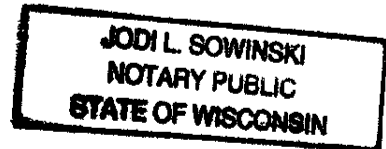
State of Wisconsin }
County of Milwaukee } ss.

This instrument was acknowledged before me on 10th day of September, 2012, by Catherine M. Quinn and Julie M. Westbrook as officers of BMO Harris Bank N.A..

Notary Public, State of Wisconsin

My Commission (Expires) (Is) 2/2/19



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[Legal Description continued from page 1]

FET NORTHEAST 1/4 OF SECTION 13, AFORESAID THROUGH A POINT 1100.20 FEET WEST OF THE CENTER LINE OF SHERMER ROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 09-13-202-027-0000

Property of Cook County Clerk's Office