

UNOFFICIAL COPY

Doc#: 1230657053 fee: \$50.00  
Date: 11/01/2012 08:04 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-LIC  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-LIC  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** CHARLES CHESUMBAI

Loan Number: 0289055352  
MERS ID#: 100031200010670818  
MERS PHONE#: 1-888-679-6177

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS SHERLOCK AND NAKKA SHERLOCK, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1129040006

Date of Note: 09/16/2011

Original Recording Date: 10/17/2011

Property Address: 6201 NORTH CALDWELL AVE CHICAGO, IL 60646

Legal Description: LOT 5 (EXCEPT THE NORTHWESTLY 9.0 FEET THEREOF) IN KNUTH'S SUBDIVISION OF THE SOUTHEASTERLY 3 ACRES OF THE SOUTHWEST 1/2 OF LOT 26 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-04-109-041-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/31/2012.

**Mortgage Electronic Registration Systems, Inc.**

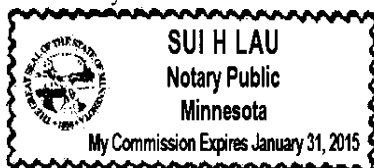
*Sara M Nelson*

By: SARA M NELSON  
Title: Assistant Secretary

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 10/31/2012 by SARA M NELSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Sui H Lau*

Notary Public: SUI H. LAU  
My Commission Expires: 01/31/2015