Doc#. 1230657261 fee: \$50.00

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| Apate: 17/01/2012 09/52 AM Pg: 1 of 1

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1962341462

MERS ID#: 100073000813627908 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration or creof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL P MORRISSEY

Original Mortgagee(S): MARQUETTE BANK

Original Instrument No: 0704405157

Date of Note: <u>01/23/2007</u> Original Recording Date: <u>02/13/2007</u>

Property Address: 14705 HOLLY COURT ORLAND PARK, IL 60/62

Legal Description: <u>LOT 3 IN ORLAND HILLS GARDENS UNIT 5</u>, <u>BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9</u>, <u>TOWNSHIP 36 NOR CH RANGE 12</u>, <u>EAST OF THE THIRD PRINCIPAL MERIDIAN</u>, IN COOK COUNTY, ILLINOIS.

PIN #: <u>27-09-302-026-0000</u> County: <u>Cook Cour.ry</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/01/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

Accola Freeman

State of LA Parish of Ouachita

C. KNIGA

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/01/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission

Resides in: Ouachita