

When Recorded Return To:
MetLife Home Loans
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1903022743

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. Walnut Hill Lane, Irving, TX, 75038, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 350 HIGHLAND DR., LEWISVILLE, TX 75067 (855)683-3095, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)..

Said Mortgage is dated 06/01/2012, and made by ESTHER BANICKI to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. and recorded 06/06/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 1215833174. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-28-429-023-0000

Property is commonly known as: 2437 NONA STREET, FRANKLIN PARK, IL 60131.

Dated on OCT 19/2012 (MM/DD/YYYY)
METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

By: *Berlinda Smith Dorsey*
Berlinda Smith Dorsey
Limited Vice President

STATE OF TEXAS COUNTY OF DALLAS
This instrument was acknowledged before me, OCT 19, 2012 (MM/DD/YYYY) by Berlinda Smith Dorsey as Limited Vice President of METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., on behalf of said entity.

Felita S. McDuffie
Felita S. McDuffie
Notary Public - State of TEXAS
Commission expires:



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
MLHNA 17714706 - CERTIFIED DGO4286423 T1712101816 [C] FRMIL1



17714706

UNOFFICIAL COPY

EXHIBIT A

LOT 15 IN ROSE MANOR, A SUBDIVISION OF THE EAST 923.88 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE EAST 50 FEET THEREOF) AND (EXCEPT THE EAST 587.88 FEET OF THE SOUTH 120 FEET THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 12-28-429-023-0000



Property of Cook County Clerk's Office