

UNOFFICIAL COPY



Doc#: 1230613032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/01/2012 09:38 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0254140791

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JEFFREY PRATSCHER AND DEBRA PRATSCHER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 12/30/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0602546151.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24032000720000

Property more commonly known as: 4225 SOUTHWEST HIGHWAY, HOMETOWN, IL 60456.

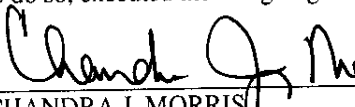
Dated on 10/24/2012 (MM/DD/YYYY)

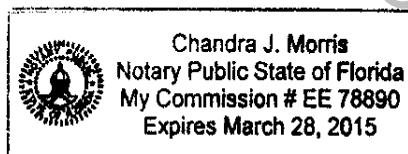
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: 
DERRICK WHITE ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/24/2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17883453 -@ CJ4282538E1031 100162500057015670 MERS PHONE 1-888-679-6377 T1612101518 [C]
FORMIARCNIL1



17883453

yes
JL
yes
yes
yes

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EXHIBIT A

THE NORTHEASTERLY 1/2 OF LOT 1499 IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT 6 A
SUBDIVISION OF LOT C AND D IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT NUMBER 2 A
SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3 LYING NORTH OF THE
RIGHT OF WAY OF WARASH RAILROAD AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 1416478.

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Property of Cook County Clerk's Office