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Doc#: 1230617024 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2012 10:21 AM Pg: 1 of 3

Prepared by:  
LINDSAY SUTTON  
CITIMORTGAGE, INC  
1000 Technology Drive, MS 321

O'Fallon, MO 63368-2240



## ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100168508040241345

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc as nominee for DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by Shirley A Knight, dated 04/25/2008, Originally Recorded On: 05/06/2008 and recorded in Official Records Book: N/A Page: N/A Instrument No: 0812711152, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:  
Description/Additional information: See Exhibit A  
Parcel ID#: 28-35-102-009

Property Address: 17660 Winston Dr, Country Club Hills, IL, 60478

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, on 10/15/2012.  
Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

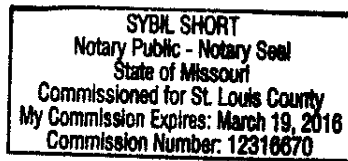
*Lindsay Sutton*  
By: Lindsay N. Sutton  
Assistant Secretary

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STATE OF MISSOURI, ST. CHARLES COUNTY

On **October 15, 2012** before me, the undersigned, a notary public in and for said state, personally appeared **Lindsay N. Sutton, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



*Sybil Short*

Notary Public **Sybil Short**

Commission Expires: 03/19/2016

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## Exhibit A

LOT 21 IN WINSTON PARK UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON December 11, 1970 AS DOCUMENT NO. 21341637, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office