

UNOFFICIAL COPY



Doc#: 1230618010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2012 08:54 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 40087024626120582
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 10/15/08, executed by: CELSA HERNANDEZ, Mortgagor as per MORTGAGE recorded as Instrument No. 830441032 on 10/30/08 in Book SA Page SA of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 13113190300000, COOK COUNTY TREASURER Original Mortgage \$382,500.00
4916 N MONTICELLO AVE, CHICAGO, IL 60625

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/12/2012 BANK OF AMERICA, N.A.

By Jeanine Abramoff, ASSISTANT VICE PRESIDENT
Jeanine Abramoff

State of California
County of Ventura

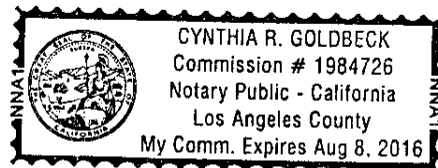
On 10/12/2012 before me, Cynthia R. Goldbeck, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Cynthia Goldbeck
Cynthia R. Goldbeck

Prepared by: SEVAN APIK
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1489



0 4
1 2
2 N
3 N
4 4
5 4
INT 4/16

UNOFFICIAL COPY

DOC# 40087024626120582

LEGAL DESCRIPTION

LOT 15 IN BLOCK 2 IN RAVENSWOOD HIGHLANDS A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13/8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PJN: 13-11-319-030

Property of Cook County Clerk's Office