

Doc#: 1230619001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/01/2012 08:16 AM Pg: 1 of 2

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68060199

## SATISFACTION OF MORTGAGE

The undersigned declares 'nat it is the present owner of a Mortgage made by OLEXANDR SABCHYSHYN AND LYUDMYLA SABCHYSHYN to BANK OF AMERICA, N.A. bearing the date 01/19/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK Courty in the State of Illinois, in Book, Page, or as Document # 07025022225.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wi:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 08-12-101-024-1082

Property more commonly known as: 5 SOUTH PINF STREET 502, MOUNT PROSPECT, IL 60056.

Dated on 10/22/2012 (MM/DD/YYYY) BANK OF AMERICA, N.A.

Heather Navarro VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/2012 (MM/DD/YYYY), by Heather Navarro as VICE PRESIDENT for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being and orized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZAMITH A. MUSTARD Notary Public - State of FLORIDA Commission expires: 08/27/2015 Elizabeth A. Mi starc

Notary Public State of Fig. da

My Commission # EE 038/29

Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 17899458 \_@ DOCR T1812104016 [C] RCNIL1

\*17899458\*

S\_7 P\_2 S\_1/2 M\_1/2 SC\_7 E\_7 INT 97

1230619001 Page: 2 of 2

502

## UNOFFICIAL COPY

## **EXHIBIT A**

ORDER NUMBER: 1409 ST5094608 HNC STREET ADDRESS: 5 SOUTH PINE STREET

COUNTY: COOK

CITY: MOUNT PROSPECT
TAX (UMBER: 08-12-101-024-1082

LEGAL DESCRIPTION:

UNIT NUMBER 502B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 502B AND STORAGE FIAC! 502B IN THE SHIRES AT CLOCK TOWER PLACE CONDOMINIUM I AS DELINEATED O( ) SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN CLOCK FOUR PLACE RESUBDIVISION, BRING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MIKIDIAN

WHICH SURVEY IS ATTACAED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95663007; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELE" ENTER IN COOK COUNTY ILLINOIS.

