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Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

Bank of America, N.A.

Document Processing Mail Code: TX2-979-

01-19 Attn:Assignment Unit 4500 Amon Carter Blvd. Fort Worth, TX 76155

DocID#

137131 5691518752

Tax ID:

24-65-210-030-0000

Property Address: 4037 W 90th Pl

Hometown, IL 60456-1207

IL0v2-AM 21201788 E 10/23/2012

Doc#: 1230619029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/01/2012 09:24 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of . Mortgage (herein "Assignor") whose address is 1800 Tapo Canyon Road, Simi Valley, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION who e address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICAN HOME MORTGAGE

Borrower(s):

WILLIAM POLICH, MICHELLE POLICH, IN JOINT TENANCY

Date of Mortgage: 9/19/2006

Original Loan Amount: \$133,600.00

Recorded in Cook County, IL on: 11/3/2006, book N/A, page N/A and instrument number 0630739060

Property Legal Description:

PARCEL 1: LOT 289 IN J.E. MERRION AND COMPANY'S HOMETOWN UN', N.J.1, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTHEASTERLY OF AND AD. OLNING THE 66 FOOT RIGHT OF WAY OF THE WABASH RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCYLL 2: THE NORTH 1/2 OF VACATED 91ST STREET LYING SOUTH OF AND ADJOINING LOT 289 IN J.E. MF. (PJON AND COMPANY'S HOMETOWN UNIT NO. 1, BEING A SUBDIVISION OF SECTION 3, TOWNSLIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Mil (kl/) in Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on __OCT_24_2012__

By: Miguel Romero

Assistant Vice President

SPSOY SSCY

1230619029 Page: 2 of 2

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| State of California County of Ventura | | |
|--|---------|--|
| on oct 24 2012 before me, figure who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | |
| Notary Public: | (Seal) | LISA M. GLORIOSO Commission # 1912300 Notary Public - California Los Angeles County ly Comm. Expires Nov 6, 2014 |
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