

UNOFFICIAL COPY



1230622031

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERYL GEARY - US BANK

Doc#: 1230622031 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2012 09:29 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10002127810496643 PHONE#: (888) 679-6377

Customer#: 1 Service#: 377705RL1



Loan#: 7810496464

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CYNTHIA L BLUM, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADDED VALUE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 03, 2009** Recorded on: **FEBRUARY 13, 2009** as Instrument No. **0904408189** in Book No. --- at Page No. ---

Property Address: **1541 N CAMPBELL AVE, CHICAGO, IL 60622-2010**

County of **COOK**, State of **ILLINOIS**

PIN# **16-01-206-058-1003**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 18, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADDED VALUE, INC., ITS SUCCESSORS AND ASSIGNS

By: _____

Laurie Castlen, Assistant Secretary

Handwritten notes and markings in the bottom right corner, including the number '3' and various scribbles.

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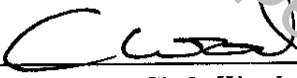
Loan#: 7810496464 Srv#: 377706RL1

Page 2

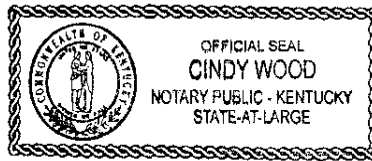
State of KENTUCKY }
County of DAVISS } ss.

On this date of **OCTOBER 18, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADDED VALUE, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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7810496464 IL

EXHIBIT A

UNIT 3 AND EXCLUSIVE RIGHT TO USE 0-3 LIMITED COMMON ELEMENT IN THE 1541 N. CAMPBELL AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 13 IN BLOCK 2 IN WINSLOW, JACOBSON AND TALMAN'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0725515053, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ,