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Doc#: 1230622103 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2012 02:03 PM Pg: 1 of 7

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
2711 Centerville Road, Suite 400
Wilmington, DE 19808

757200 DO NOT FILE - SDOP Corp

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
SDOP CORP.

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

1c. MAILING ADDRESS
191 NORTH WACKER DRIVE #2500

CITY CHICAGO	STATE IL	POSTAL CODE 60606	COUNTRY USA
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1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORP	1f. JURISDICTION OF ORGANIZATION DE	1g. ORGANIZATIONAL ID #, if any 4061323	<input type="checkbox"/> NONE
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2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
PRINCIPAL LIFE INSURANCE COMPANY

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

3c. MAILING ADDRESS
801 GRAND AVENUE

CITY DES MOINES	STATE IA	POSTAL CODE 50302	COUNTRY USA
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4. This FINANCING STATEMENT covers the following collateral:

PLEASE SEE EXHIBITS A & B ATTACHED

Notarized Name of Filer
Eugene "Gene" Moore
Chicago, IL 60601

5. ALTERNATIVE DESIGNATION [if applicable]	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	

8. OPTIONAL FILER REFERENCE DATA 757200

IL-Cook County

429 01121607-29 max

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
SDOP CORP.			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

10. MISCELLANEOUS: IL-Cook County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

PLEASE SEE EXHIBITS A & B PINS:
 16-07-124-002-0000, 16-07-124-003-0000, 16-07-124-004-0000, 16-07-124-032-0000, 16-07-124-033-0000, 16-07-125-001-0000, 16-07-125-002-0000, 16-07-003-0000, 16-07-125-004-0000, 16-07-125-004-0000, 16-07-125-027-0000 & 16-07-125-028-0000
 PHYSICAL ADDRESS:
 401-417&425-435 N. HARLEM AVENUE, OAK PARK, IL

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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N01121607 (SDOP)

PARCEL 1:

LOTS 1 THROUGH 7, INCLUSIVE, AND THOSE PARTS OF LOTS 8, 9 AND 10 (EXCEPT THE NORTH 18.5 FEET OF LOTS 1 AND 10) IN THEO. WHAPLE'S RESUBDIVISION OF LOTS 12 TO 14 IN BLOCK 1 OF WHAPLE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 11 (EXCEPT THE NORTH 18.5 FEET THEREOF TAKEN FOR STREET) IN BLOCK 1 IN WHAPLE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 10 (EXCEPT THE NORTH 18.5 FEET THEREOF TAKEN FOR STREET) IN BLOCK 1 IN WHAPLE'S SUBDIVISION OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 71.84 FEET OF LOT 1 AND THE NORTH 71.84 FEET OF THE WEST 1/2 OF LOT 2 IN BLOCK 1 IN WHAPLE'S SUBDIVISION OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; EXCEPTING THEREFROM THAT PART OF PARCEL 4 HERETOFORE DEDICATED,

DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN WHAPLE'S SUBDIVISION AFORESAID; PROCEED SOUTH ALONG THE WEST LINE OF SAID LOT 1 TO A POINT 25.00 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE PROCEED IN A NORTHEASTERLY DIRECTION TO A POINT 20.00 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1 AND ALONG THE NORTH LINE OF SAID LOT 1; THENCE PROCEED IN A WESTERLY DIRECTION TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE EAST 1/2 OF LOT 2 (EXCEPT THE SOUTH 18.5 FEET) IN BLOCK 1 IN WHAPLE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 1 (EXCEPT THE NORTH 71.84 FEET) AND THE WEST 1/2 OF LOT 2 (EXCEPT THE NORTH 71.84 FEET) IN BLOCK 1 IN WHAPLE'S SUBDIVISION OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOTS 3, 4 AND WEST 1/2 OF LOT 5 (EXCEPT THE SOUTH 18.5 FEET OF SAID LOTS CONVEYED TO THE VILLAGE OF OAK PARK FOR STREET PURPOSES BY DEED RECORDED AS DOCUMENT 11015875) IN WHAPLE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THAT PART OF WESTGATE STREET, LYING ADJACENT AND BETWEEN AFORESAID PARCELS OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 IN BLOCK 1 IN WHAPLE'S SUBDIVISION AFORESAID; THENCE

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PROCEED 10.00 FEET NORTH TO A POINT 10.00 FEET NORTH OF SAID SOUTHWEST CORNER OF SAID LOT 1; THENCE PROCEED IN AN EASTERLY DIRECTION 225.00 FEET TO A POINT 10.00 FEET NORTH OF THE SOUTH LINE OF LOT 5 IN WHAPLE'S SUBDIVISION AFORESAID; THENCE PROCEED NORTH 10.00 FEET TO A POINT, WHICH IS 24.99 FEET WEST OF THE EAST LINE OF SAID LOT 5; THENCE PROCEED 225.00 FEET WEST TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

THAT PART OF WESTGATE STREET, DESCRIBED AS FOLLOWS: THE SOUTH 14.00 FEET OF THE NORTH 18.50 FEET OF LOTS 1 AND 10 IN THEO. WHAPLE'S RESUBDIVISION AFORESAID AND THE SOUTH 14.00 FEET OF THE NORTH 18.50 FEET OF LOT 11 AND WEST 1/2 OF LOT 10 IN WHAPLE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

THAT PART OF NORTH BOULEVARD, LYING ADJACENT TO THE PARCELS OF LAND AFORESAID, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 10 IN BLOCK 1 IN WHAPLE'S SUBDIVISION AFORESAID; PROCEED IN A SOUTHERLY DIRECTION 15.00 FEET SOUTH; THENCE PROCEED IN A WESTERLY DIRECTION 160.00 FEET TO A POINT 40 FEET WEST OF THE EAST LINE OF LOT 9 IN THEO. WHAPLE'S RESUBDIVISION AFORESAID AND 40.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 9; THENCE PROCEED IN A NORTHWESTERLY DIRECTION TO A POINT 90.00 FEET WEST OF THE EAST LINE OF SAID LOT 9 AND 26.17 FEET SOUTH OF THE NORTH LINE OF SAID LOT 9; THENCE PROCEED IN A WESTERLY DIRECTION, 30.00 FEET TO A POINT 26.17 FEET SOUTH OF THE NORTH LINE OF SAID LOT 9; THENCE PROCEED IN A NORTHERLY DIRECTION 21.00 FEET TO A POINT 1.17 FEET SOUTH OF THE NORTH LINE OF SAID LOT 9; THENCE PROCEED IN A WESTERLY DIRECTION 10.00 FEET TO A POINT 26.17 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 8 IN THEO. WHAPLE'S RESUBDIVISION AFORESAID; THENCE PROCEED IN A NORTHERLY DIRECTION 4.92 FEET TO THE SOUTHWEST CORNER OF SAID LOT 8; THENCE PROCEED IN A SOUTHEASTERLY DIRECTION 152.73 FEET TO THE SOUTHEAST CORNER OF LOT 10 IN THEO. WHAPLE'S RESUBDIVISION AFORESAID; THENCE PROCEED IN A EASTERLY DIRECTION 100.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

PARCEL A:

BEGINNING AT A POINT ON THE EAST LINE OF HARLEM AVENUE, THAT IS 25.00 FEET SOUTH OF THE SOUTH LINE OF LAKE STREET, SAID POINT IS ALSO 25.00 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 1 IN WHAPLE'S SUBDIVISION OF LAND IN THE SOUTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEGREE, 11 MINUTE, 51 SECOND WEST ALONG THE EAST LINE OF HARLEM AVENUE AND THE WEST LINE OF SAID LOT 1, A DISTANCE OF 178.50 FEET TO THE NORTH LINE OF WESTGATE STREET, AS VACATED; THENCE SOUTH 89 DEGREES, 27 MINUTES, 21 SECONDS EAST ALONG THE NORTH LINE OF WESTGATE STREET, A DISTANCE OF 225.00 FEET; THENCE NORTH 00 DEGREE, 11 MINUTES, 53 SECONDS EAST, A DISTANCE OF 205.89 FEET TO THE SOUTH LINE OF LAKE STREET; THENCE SOUTH 89 DEGREES, 56 MINUTES, 07 SECONDS WEST, ALONG THE SOUTH LINE OF LAKE STREET, A DISTANCE OF 205.00 FEET; THENCE SOUTH 38 DEGREES, 45 MINUTES, 18 SECONDS WEST, A DISTANCE OF 32.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL B:

BEGINNING AT A POINT OF INTERSECTION OF THE SOUTH LINE OF WESTGATE STREET, AS VACATED AND THE EAST LINE OF HARLEM AVENUE, SAID POINT IS ALSO THE NORTH WEST CORNER OF LOT 1 IN THEO. WHAPLE'S RESUBDIVISION OF LOTS 12 TO 14 IN BLOCK 1 OF WHAPLE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ALONG THE EAST LINE OF HARLEM AVENUE, SOUTH 00 DEGREE, 11 MINUTES, 51 SECONDS WEST, A DISTANCE OF 203.67 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 32 SECONDS EAST, A DISTANCE OF 10.02 FEET; THENCE SOUTH 00 DEGREE, 11 MINUTES, 51 SECONDS WEST, A DISTANCE OF 25.00 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 32 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 74 DEGREES, 04 MINUTES, 07 SECONDS EAST, A DISTANCE OF 51.95 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 32 SECONDS EAST, A DISTANCE OF 160.00 FEET; THENCE NORTH ALONG THE EAST LINE OF LOT 10 IN SAID WHAPLE'S SUBDIVISION, NORTH 00 DEGREE, 11 MINUTES, 40 SECONDS EAST, A DISTANCE OF 228.27 FEET; THENCE NORTH 89 DEGREES, 27 MINUTES, 21 SECONDS WEST, A DISTANCE OF 24.99 FEET; THENCE NORTH 00 DEGREE, 11 MINUTES, 51 SECONDS WEST, A DISTANCE OF 14.00 FEET; THENCE NORTH 89 DEGREES, 27 MINUTES, 21 SECONDS WEST, A DISTANCE OF 225.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS: 401-417 AND 425-435 N. HARLEM AVENUE, OAK PARK, ILLINOIS

TAX NUMBERS:

16-07-124-002-0000	Affects Parcel 5 and part of Parcel A
16-07-124-003-0000	Affects part of Parcel 7 and part of Parcel A
16-07-124-004-0000	Affects part of Parcel 7 and part of Parcel A
16-07-124-032-0000	Affects Parcel 4 and other property and part of Parcel A and other property
16-07-124-033-0000	Affects part of Parcel 6 and part of Parcel A
16-07-125-001-0000	Affects Parcel 1 and part of Parcel B
16-07-125-002-0000	Affects Parcel 2 and part of Parcel B
16-07-125-003-0000	Affects part of Parcel 3 and part of Parcel B
16-07-125-004-0000	Affects part of Parcel 3 and part of Parcel B
16-07-125-027-0000	Affects part of Parcel 3 and part of Parcel B
16-07-125-028-0000	Affects part of Parcel 3 and part of Parcel B

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UCC EXHIBIT B

ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST AS LESSOR IN AND TO ALL LEASES AND ALL RENTS RELATING TO THE PREMISES, AS THE PREMISES IS MORE FULLY DESCRIBED IN EXHIBIT A OF THIS FINANCING STATEMENT, AND ALL OTHER LEASES, TENANCIES, RENTAL ARRANGEMENTS, LICENSE AGREEMENTS, CONCESSION AGREEMENTS, STORAGE AGREEMENTS, SUBLEASES, AND GUARANTEES OF PERFORMANCE OR OBLIGATIONS OF ANY PARTY(IES) THEREUNDER RELATING TO THE PREMISES OR ANY PART THEREOF, NOW EXISTING OR WHICH MAY BE EXECUTED AT ANY TIME IN THE FUTURE AND ALL AMENDMENTS, EXTENSIONS, AND RENEWALS THEREOF AND ALL RENTS (INCLUDING INCOME OR PAYMENTS, REGARDLESS OF TYPE OR SOURCE OR PAYMENT, INCLUDING BUT NOT LIMITED TO COMMON AREA MAINTENANCE CHARGES, SECURITY DEPOSITS, STORAGE FEES, LEASE TERMINATION PAYMENTS, PURCHASE OPTION PAYMENTS, REFUNDS OF ANY TYPE, PREPAYMENT OF RENTS, SETTLEMENTS OF LITIGATION OR SETTLEMENTS OF PAST DUE RENTS AND ANY LETTER OF CREDIT AND ANY PROCEEDS DERIVED FROM ANY LETTER OF CREDIT, ACCRUING OR TO ACCRUE OR DERIVED FROM, OR RELATING TO, THE PREMISES WHICH ARE PLEDGED AND ASSIGNED ABSOLUTELY AND DIRECTLY (AND NOT MERELY COLLATERALLY);

ALL RIGHT, TITLE AND INTEREST OF DEBTOR, NOW OR HEREAFTER ACQUIRED, IN AND TO ALL SINGULAR TENEMENTS, HEREDITAMENTS, EASEMENTS, APPURTENANCES, PASSAGES, WATERS, WATER COURSES, RIPARIAN RIGHTS, DIRECT FLOW, DITCH, RESERVOIR, WELL AND OTHER WATER RIGHTS, WHETHER OR NOT ADJUDICATED, WHETHER TRIBUTARY OR NONTRIBUTARY AND WHETHER EVIDENCED BY DEED, WATER STOCK, PERMIT, OR OTHERWISE, SEWER RIGHTS, RIGHTS IN TRADE NAMES AND ANY NAME UNDER WHICH THE PREMISES IS NOW OR HEREAFTER OPERATED (EXPRESSLY EXCLUDING THE NAMES "MCDONALD AND "MCDONALD DEVELOPMENT COMPANY") AND THE RIGHT TO MANAGE AND OPERATE THE PREMISES UNDER ANY SUCH NAME OR VARIANTS THEREOF, LICENSES, PERMITS AND CONTRACTS, AND ALL OTHER RIGHTS OF ANY KIND OR CHARACTER IN ANY WAY NOW OR HEREAFTER APPERTAINING, BUT ONLY TO THE THE EXTENT APPERTAINING, TO THE PREMISES INCLUDING BUT NOT LIMITED TO HOMESTEAD AND ANY OTHER CLAIM AT LAW OR IN EQUITY AS WELL AS ANY AFTER-ACQUIRED TITLE, FRANCHISE, OR LICENSE AND THE REVERSION AND REVERSIONS AND REMAINDER AND REMAINDERS THEREOF AND ALL RIGHT, TITLE AND INTEREST OF DEBTOR, NOW OR HEREAFTER ACQUIRED, IN AND TO ANY AND ALL STRIPS OR GORES OF LAND ADJACENT TO AND USED IN CONNECTION WITH THE PREMISES AND ALL RIGHT, TITLE AND INTEREST OF DEBTOR, NOW OR HEREAFTER ACQUIRED, IN, TO, OVER AND UNDER THE WAYS, STREETS, SIDEWALKS AND ALLEYS ADJOINING THE PREMISES;

ALL RIGHT, TITLE AND INTEREST OF DEBTOR IN AND TO ANY AND ALL BUILDINGS AND IMPROVEMENTS OF EVERY KIND AND DESCRIPTION NOW OR HEREAFTER ERECTED OR PLACED ON THE PREMISES AND ALL MATERIALS INTENDED FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION AND REPAIRS OF SUCH BUILDINGS AND IMPROVEMENTS NOW OR HEREAFTER ERECTED ON THE PREMISES, ALL OF WHICH MATERIALS SHALL BE DEEMED TO BE INCLUDED WITHIN THE PREMISES IMMEDIATELY UPON THE DELIVERY THEREOF TO THE PREMISES, AND ALL IMPROVEMENTS NOW OR HEREAFTER OWNED BY DEBTOR AND ATTACHED TO OR CONTAINED IN AND USED IN CONNECTION WITH THE PREMISES AND APPURTENANCES THERETO; AND ALL ITEMS OF FURNITURE, FURNISHINGS, FIXTURES, MACHINERY, ENGINES, COMPRESSORS, MOTORS, ELEVATORS, PIPES, PUMPS, TANKS, FITTINGS, CONDUITS, WIRING, RADIATORS, AWNINGS, SHADES, SCREENS, PLUMBING, HEATING, LIGHTING, VENTILATING, REFRIGERATING, INCINERATING, AIR CONDITIONING, LIFTING, CLEANING, COMMUNICATIONS, FIRE PREVENTION, FIRE EXTINGUISHING AND SPRINKLER EQUIPMENT AND FIXTURES AND APPURTENANCES THERETO, OTHER EQUIPMENT AND PERSONAL PROPERTY OWNED BY DEBTOR AND USED OR USEFUL IN THE OPERATION OF THE BUILDINGS AND/OR IMPROVEMENTS, OR OTHERWISE RELATED TO THE PREMISES; AND ALL RENEWALS OR REPLACEMENTS OF ALL THE AFORESAID PROPERTY OR ARTICLES IN SUBSTITUTION THEREFORE, WHETHER OR NOT THE SAME ARE OR SHALL BE ATTACHED TO SAID BUILDINGS OR IMPROVEMENTS IN ANY MANNER AND REGARDLESS OF WHERE SITUATED, USED, USABLE, OR INTENDED TO BE USED IN CONNECTION WITH ANY PRESENT OR FUTURE USE OR OPERATION OF OR UPON SAID PREMISES;

ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL FUNDS NOW OR HEREAFTER HELD BY SECURED PARTY UNDER THE LOAN AGREEMENT, ANY COLLECTION ACCOUNT OR SECURITY DEPOSIT ACCOUNT REQUIRED BY LENDER PURSUANT TO THE TERMS OF THE LOAN AGREEMENT, ANY PROPERTY RESERVES AGREEMENT, ESCROW SECURITY AGREEMENT, ANY LETTER(S) OF CREDIT (INCLUDING ANY PROCEEDS DERIVED FROM ANY LETTER OF CREDIT) OR UNDER ANY OF THE TERMS OF THE LOAN DOCUMENTS EVIDENCING OR SECURING THE TRANSACTION AND ALL OF DEBTOR'S PAYMENT INTANGIBLES, LETTER OF CREDIT RIGHTS, INTEREST RATE CAP AGREEMENTS, TENANT IN COMMON AGREEMENT RIGHTS, ANY AND ALL TAX AND UTILITY REFUNDS OR REBATES RELATED TO THE PREMISES (REGARDLESS OF THE

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TIME PERIOD IN WHICH THEY RELATE) AND ANY OTHER CONTRACT RIGHTS OF DEBTOR RELATED IN ANY MANNER TO THE OWNERSHIP, OPERATION, OR MANAGEMENT OF THE PREMISES, OR THE BUILDINGS OR IMPROVEMENTS NOW OR HEREAFTER ERECTED OR PLACED ON THE PREMISES, AS WELL AS ANY AND ALL SUPPORTING OBLIGATIONS, AND ALL PROCEEDS, RENEWALS, REPLACEMENTS, AND SUBSTITUTIONS THEREOF;

ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL FUNDS, ACCOUNTS AND PROCEEDS OF ANY OF THE FOREGOING WHETHER OR NOT SUCH FUNDS, ACCOUNTS OR PROCEEDS THEREOF ARE HELD BY SECURED PARTY UNDER THE TERMS OF ANY OF THE LOAN DOCUMENTS EVIDENCING OR SECURING THE TRANSACTION, INCLUDING, BUT NOT LIMITED TO BANKRUPTCY CLAIMS OF DEBTOR AGAINST ANY TENANT AT THE PREMISES, AND ANY PROCEEDS THEREOF; ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL PROCEEDS OF ANY RENTS; INSURANCE PROCEEDS FROM ALL INSURANCE POLICIES REQUIRED TO BE MAINTAINED UNDER ANY OF THE LOAN DOCUMENTS EVIDENCING OR SECURING THE TRANSACTION AND ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL AWARDS, DECREES, PROCEEDS, SETTLEMENTS OR CLAIMS FOR DAMAGE NOW OR HEREAFTER MADE TO OR FOR THE BENEFIT OF DEBTOR BY REASON OF A CASUALTY OR CONDEMNATION.

Clery of Cook County Clerk's Office