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box 178

Recording Requested By:



Doc#: 1230626004 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2012 08:15 AM Pg: 1 of 4

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 11-21109

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #:0031198666 "EE"
INVESTOR'S LOAN #: 1699595768

Date of Assignment: June 21st, 2012
Assignor: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361
Assignee: NATIONSTAR MORTGAGE, LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 95067

Executed By: JUNG H EE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION
Date of Mortgage: 07/08/2005 Recorded: 08/05/2005 as Instrument No.: 0521705287 In the County of Cook,
State of Illinois.

Assessor's/Tax ID No. 21322040480000

Property Address: 8402S BURLEY AVE, CHICAGO, IL 60617

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Herein

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and
to said Mortgage.

AURORA BANK FSB
On June 21st, 2012 Effective Date: 07/01/2012

By: Lucy A. Lang
LUCY A. LANG, Assistant Vice-President

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

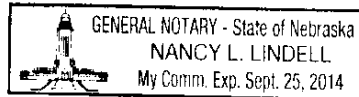
STATE OF Nebraska
COUNTY OF Scotts Bluff

ON June 21st, 2012, before me, NANCY L. LINDELL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared LUCY A. LANG, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



NANCY L. LINDELL
Notary Expires: 09/25/2014



(This area for notarial seal)

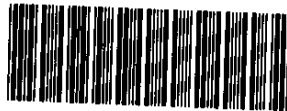
Prepared By: Shae Brost, AUROKA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
720-945-4308

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Property of Cook County Clerk's Office

EE

07/08/2005



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INTERVENING ASS^{IL}



598066066 IA

REG DT:08/15/2012 11:37AM

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EXHIBIT "A": LEGAL DESCRIPTION

THE SOUTH 6 INCHES OF LOT 1 AND ALL OF LOT 2 IN BLOCK 7, IN MARY P.M. PALMER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 21-32-204-048-0000

Commonly known as:

8402 SOUTH BURLEY AVENUE
CHICAGO, IL 60617

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1121408
Tax ID#21-32-204-048-0000
Loan#0598066066

Property of Cook County Clerk's Office