## UNOFFICIAL COPINALISM

LOAN NO. 20-450716-6

THIS INSTRUMENT WAS PREPARED BY:
KÄTHERINE A. STENCEL

Doc#: 1230629056 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/01/2012 12:26 PM Pg: 1 of 2

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

## Jull Satisfaction and Release of Mortgage

## CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter pertioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*\*CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1995, AND KNOWN AS TRUST NO. 300445-07, AND NOT PERSONALLY, AS TO PARCEL NO. 1 ONLY\*\*\*\* AND

\*\*\*\*EPAMINONDAS KOURKOUVIS AND KON, TANTINA KOURKOUVIS, HIS WIFE, AS TO PARCEL NO. 2 ONLY\*\*\*\*

of the County of <u>COOK</u>	, and State of	ILLIN JIS	, all the r	ight title, interest, clai	m or demand	. whatsoever
it may have acquired in, through or l	y a certain Mortgag	e dated the	5 <u>m</u> day of	JANUARY	, 20 <u>02</u> , a	ınd recordec
in the Recorder's Office ofCOOk	County, in	the State of	LUINOIS	_, as Document No	****002113	36312****
and a certain Loan Extension Agree						
Office of <u>COOK</u> County, in th	e State of <u>ILLINOIS</u>	, as Docun	nent No***	0403744105****	, and a ce	rtain Second
Loan Extension Agreement dated th						
County, in the State of <u>ILLINOIS</u>	, as Docum	ent No****	1017222005****	and a certai	n Third Loan	Extension
Agreement dated the 26TH d	ay of <u>AUGUST</u>	, 20 <u>11</u> , a	nd recorded in th	e Recorder's Office o	f <u>Cook</u>	_County,
in the State of ILLINOIS , as	Document No***	*1126422031*	***, to the pr	remises ther sin descri	bed as follow	's, to-wit:

PARCEL No. 1: LOT 44 AND THE EAST 1/2 OF LOT 43 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1713 W. MELROSE ST., CHICAGO, IL 60657 P/R/E/I #14-19-434-017-0000

PARCEL No. 2: LOT 19 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 49 IN THE SUBDIVISION BY OGDEN AND OTHERS IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1945 W. MELROSE ST., CHICAGO, IL  $\,$  60657 P/R/E/I  $\sharp 14$ -19-432-006-0000

PAGE 1 OF 2

1230629056 Page: 2 of 2

## **UNOFFICIAL COPY**

	UNOFF			1	
situated in the <u>CITY</u>	of <u>CHICAGO</u>	, County of	Соок	, and State of	ILLINOIS,
together with all the appurtenances					
IN TESTIMONY WHEREOF, t	he said corporation has ca	used its corpora	te seal to be here	to affixed, and has	caused its name to be
signed to these presents by its Vice	e President, and attested th	is <u>23RD</u>	day of	OCTOBER	, 20_12
CENTRA	AL FEDERAL SAVING	S AND LOAN A	ASSOCIATION	OF CHICAGO	
ATTEST:					
BW.	my	By:	Dund	Gerald	l Haase, Vice President
STATE OF ILLINOIS	O SS.				
COUNTY OF <u>COOK</u>		Katherine A. S	TENCEL	the undersigned	, a Notary Public in and
for said County, in the State afore be the Vice President ofCEN	esaid, DO HEREBY CER TRAL FEDERAL SAV	TIPY THAT INGS AND LO	GERALD HAA AN ASSOCIATI	SE, per	rsonally known to me to
and BONNIE I CARNEY	, personally known to m	ne to be of said	corporation, and	personally known	n to me to be the same
nersons whose names are subscr	ibed to the foregoing instr	rument, appeare	d before me this o	day in person and	severally acknowledged
determined officers they signed	and delivered the said ins	trument as such	officers of said co	orporation and caus	sed the corporate seal of
said corporation to be affixed the	hereto, pursuant to author	rity, given by th	e Boar 1 of Direc	ctors of said corpo	oration as their free and
voluntary act, and as the free and	I voluntary act and deed of	f said corporation	n, for the uses and	1 purposes therein	set forth.
GIVEN under my hand and Nota	arial Seal this 23RD	day of	Остове	ER C	, 20 <u>12</u> .
Note Note	"OFFICIAL SEAL" HERINE A STENCEL ary Public State of Illinois mmission Expires Jan 10, 2010	6 🍹	Karthe	in lite	Notary Public

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE.

CHICAGO, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAGE 2 OF 2