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Doc#: 1230629071 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2012 01:04 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
NATHAN P. HUMPHREY, Esq.

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

KUTAK ROCK LLP
1801 CALIFORNIA STREET, SUITE 3100
DENVER, COLORADO 80202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
FOUR CORNERS HOLDINGS, LLC

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1040 WEST RANDOLPH STREET CHICAGO IL 60607 USA

1d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **LLC** 1f. JURISDICTION OF ORGANIZATION **ILLINOIS** 1g. ORGANIZATIONAL ID #, if any **04133455** NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
STORE MASTER FUNDING II, LLC

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
8501 E. PRINCESS DRIVE, SUITE 190 SCOTTSDALE AZ 85255 USA

4. This FINANCING STATEMENT covers the following collateral:

ALL PERSONAL PROPERTY, APPLIANCES, FURNITURE AND EQUIPMENT OF DEBTOR FROM TIME TO TIME SITUATED ON OR USED IN CONNECTION WITH ANY OF THE PROPERTIES ATTACHED HERETO AS EXHIBIT A, WHETHER NOW OWNED OR HELD OR HEREAFTER ARISING OR ACQUIRED, TOGETHER WITH ALL REPLACEMENTS AND SUBSTITUTIONS THEREFORE AND ALL CASH AND NON-CASH PROCEEDS (INCLUDING INSURANCE PROCEEDS AND ANY TITLE AND UCC INSURANCE PROCEEDS) AND PRODUCTS THEREOF, AND, IN THE CASE OF TANGIBLE COLLATERAL, TOGETHER WITH ALL ADDITIONS, ATTACHMENTS, ACCESSIONS, PARTS, EQUIPMENT AND REPAIRS NOW OR HEREAFTER ATTACHED OR AFFIXED THERETO OR USED IN CONNECTION THEREWITH, WHICH LIEN AND SECURITY INTEREST SHALL SECURE THE PAYMENT OF ALL RENTAL AND OTHER MONETARY OBLIGATIONS PAYABLE BY DEBTOR TO SECURED PARTY UNDER THE TERMS HEREOF AND ALL OTHER OBLIGATIONS OF DEBTOR TO SECURED PARTY UNDER UNDER THE TERMS OF THAT CERTAIN MASTER LEASE AGREEMENT DATED OCTOBER 26, 2012, BY AND BETWEEN DEBTOR, AS LESSEE, AND SECURED PARTY, AS LESSOR (THE "LEASE"), AND ALL OTHER OBLIGATIONS OF DEBTOR TO SECURED PARTY UNDER THE LEASE.

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. If applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2 (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA

STORE Capital/Four Corners - 7210/02-73.1

First American Title Order # ACS 564767 8078

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UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTIONS AND
STREET ADDRESSES OF THE PROPERTIES****Street Addresses:**

Address	City	State	Zip
1326 W. Madison Street	Chicago	IL	60607
1510 N. Wells Street	Chicago	IL	60610
2934 N. Sheffield Avenue	Chicago	IL	60657

Legal Descriptions:

PIN 17-08-335-023-0000

Property Address: 1326 West Madison Street, Chicago, IL 60607**Legal Description:**

LOT 13 AND THE EAST 20 FEET OF LOT 14 IN BLOCK 6 IN MALCOLM MCNEILL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1510 N. Wells Street, Chicago, IL 60610**Legal Description:**

PIN 17-01-203-095-0000

PARCEL 1:

THAT PART OF LOT 130 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID LOT, 24.75 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 49.50 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT, 102.20 FEET; THENCE NORTH 49.50 FEET; THENCE EAST 102.20 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE SOUTH 24.25 FEET), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED DATED JANUARY 20, 1967, AND RECORDED FEBRUARY 23, 1967, AS DOCUMENT 20069917 FROM OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1966, AND KNOWN AS TRUST NUMBER 7491, TO AMERICAN WIDE ENTERPRISES, INC., AN OHIO CORPORATION, OVER AND UPON THE FOLLOWING DESCRIBED PREMISES: THE NORTH 2.90 FEET OF THE SOUTH 24.25 FEET OF THE EAST 80.60 FEET OF THAT PART OF LOT 130 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON

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THE EAST LINE OF SAID LOT, 24.75 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH 49.50 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 102.20 FEET; THENCE NORTH 49.50 FEET; THENCE EAST 102.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 24.75 FEET OF LOT 165 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS, 123, 124, 127 THROUGH 134, INCLUSIVE AND 137 OF BRONSON'S ADDITION TO CHICAGO, OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2934 N. Sheffield Ave., Chicago, IL 60657

Legal Description:

PARCEL 1:

LOT 9 IN SICKEL AND KAGEBEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 10 IN SICKEL AND KAGABEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF OUT LOT 6 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE E 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
14-29-216-038-0000