UNOFFICIAL COPHILIPATION OF THE PROPERTY OF TH

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1230629016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/01/2012 09:40 AM Pg: 1 of 1

Loan #: 0308728492

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MAURA O'HARA AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT KNOWN AS THE MAURA O'HARA TRUST AGREEMENT AND DATED MARCH 19, 1998 to WELLS FARGO BANK, N.A. bearing the date 09/28/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1028640148.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows to with

COOK, State of Illinois as follows, to wi:

LOT 8 IN BLOCK 11 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION TO OAK PARK, A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-06-117-020-0000

Property more commonly known as: 1019 N KENILWON TH AVE, OAK PARK, IL 60302.

Dated on 10/ 19 /2012 (MM/DD/YYYY) WELLS FARGO BANK, N.A.

By: ____

DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/19 /2012 (MM/DD/: YYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the ju poses therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS

Notary Public - State of FLORIDA

Commission expires: 03/28/2015



Chandra J. Morris Notary Public State of Florida My Commission # EE 78890 Expires March 28, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17884656 -@ CJ4286207 T1712105215 [C] FORM1\RCNIL1



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