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LIS PENDENS/ NOTICE OF FORECLOSURE Doc#: 1230631075 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/01/2012 03:22 PM Pg: 1 of 3

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1214223

STATE OF JALINOIS

ATTY NO. 91220

COUNTY OF COOP.

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC

PLAINTIFF

NO. | Z C | 39838

| 28 ASHBURN COURT UNIT D
| SCHAUMBURG, IL 60193

VS) JUDGE

MARIA KUPIBIDA; TOWNE PLACE WEST CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 50 day of 5000, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 14-228-L-V2 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: TOWNE PLACE UNIT 9, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 15, 1991, AS DOCUMENT NUMBER 91233253 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

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COMMONLY KNOWN AS: 28 ASHBURN COURT UNIT D SCHAUMBURG, IL 60193

The subject mortgage has been recorded/registered as document number: #0010357337 .

SIGNATURE:

Ribull Resultan Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 06-24-202-032-1159

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 TOO COOK COUNTY CLERK'S OFFICE Chicago, IL 60602 (312) 346-5088

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC

PLAINTIFF

NO. (Z CH 39838

1 28 ASHBURN COURT UNIT D

SCHAUMBURG, IL 60193

MARIA KUPIBIDA; TOWN: PLACE WEST

CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS

AND NON RECORD CLAIMANTS;

DEFENDANTS

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I,	RICHARI	KHAROM. ROSENBACH			att	orney	, cert:	ify th	that I reviewed			this notice or		
		00006	29,2012	to	be	filed	along	with	a c	copy of	the	lis	pendens	
notice	with	the	above	entit	:led	laddre	ess.			1				

Ridwell Rosenber SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1214223