



Doc#: 1230631002 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2012 09:57 AM Pg: 1 of 2

RECORDING REQUESTED
AND PREPARED BY:

EverBank
301 W Bay Street
Jacksonville, FL 32202
(800) 669-9721
NICOLE QUINTERO - EVERHOME

And When Recorded Mail To:

EverBank
301 W Bay Street
Jacksonville, FL 32202

Space above for Recorder's use

MERS MIN#: 100052590909063659 PHONE#: (888) 679-6377

Customer#: 1 Service#: 123467AS1

Loan#: 9000294881



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RESIDENTIAL FINANCE CORP., 1901 E VOORHEES ST STE C, DANVILLE, IL 61834-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: EVERBANK, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$140,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated DECEMBER 20, 2002 and recorded on JANUARY 07, 2003, as Instrument No. 0030025997, in Book No. ---, at Page No. ---.

Original Mortgagor: RUFINO SANCHEZ AND SILVIA SANCHEZ A/K/A SILVIA M. SANCHEZ. Original Mortgagee: RESIDENTIAL FINANCE CORP. Legal Description: See Attached Exhibit. Property Address: 9513 NICHOLS AVE, FRANKLIN PARK, IL 60131-0000. PIN# 12-22-102-010-0000.

Date: OCTOBER 11, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RESIDENTIAL FINANCE CORP., ITS SUCCESSORS AND ASSIGNS

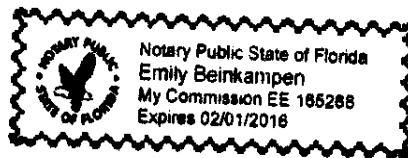
By: [Signature]
Abigail Roe, Assistant Secretary

State of FLORIDA }
County of DUVAL } ss.

On OCTOBER 11, 2012, before me, Emily Beinkampen, a Notary Public, personally appeared Abigail Roe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

[Signature]
(Notary Name): Emily Beinkampen



S YES
D YES
NO
NO
YES
YES
INT J.H.

UNOFFICIAL COPY

EXHIBIT "A"

LOT 35 IN FRANK-LON HOMES, INC. UNIT 4, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, MINNEAPOLIS AND SAULT ST. MARIE RAILWAY COMPANY, OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

26652003

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 9513 NICHOLS AVENUE, FRANKLIN PARK, IL 60131
PIN: 12-22-102-010

Property of Cook County Clerk's Office