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LIS PENDENS NOTICE

Doc#: 1230635075 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/01/2012 03:42 PM Pg: 1 of 4

STATE OF ILLINOIS COOK COUNTY

IN THE CIRCUIT COURT OF COOK COUNTY

COOK COUNTY, JLLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

F12100193]		
Household Finance Corporation III	0-]		
Plaintiff,	4]	case no. 12	CH 39505
vs.		١ ,		
Garry R. Smith aka Garry Smith; Sh	aron D. Smith;	(i) . '	Filed With The C	ourt:
Arrow Financial Services, LLC; Unl	known Owners	10/4	101	26/12
and Non-Record Claimants		1 A D X	1	,
Defendants.		(/)		

LIS PENDENS AND NOTICE OF FOF ECLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage foreclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION
P.I.N. 31-14-418-009-0000

- (i) The names of all plaintiffs, defendants and the case number are set forth above
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Garry R. Smith and Sharon D. Smith
- (iv) The legal description is set forth below.
- (v) The common address or location of the property is: 20611 Attica Road, Olympia Fields, Illinois 60461
- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Garry R. Smith aka Garry Smith; Sharon D. Smith
 - b) Mortgagee: Household Finance Corporation III

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- Date of mortgage: March 23, 2004 c)
- d) Date and place of recording: April 23, 2004 in the office of the Recorder of Deeds or Registrar of Titles
- Document number: 0411404153 e)

Recording document identification:

The undersis ned further certifies pursuant to 735 ILCS 5/15-1218:

- The name and address of the party plaintiff making said claim and asserting said mortgage is: Household Finance Corporation III
- Said plair tiff claims a mortgage lien upon said real estate: 20611 Attica Road, Olympia (b) Fields, Illinois 60461
- The nature of said claim is the mortgage and foreclosure action described above. (c)
- (d) The names of the persons against whom said claim is made are: Garry R. Smith aka Garry S.nith; Sharon D. Smith; Arrow Financial Services, LLC;
- The legal description of said real estate appears below. (e)
- The name and address of the person executing this notice appears below. (f)
- The name and address of the person who prepared this notice appears below. (g)

One of its attorne is

Steven C. Linuberg

Prepared by: FREEDMAN ANSELMO LINDBERG LLC 1807 W. Diehl Rd., Ste 333 Naperville, IL 60563 630-983-0770 866-402-8661 630-428-4620 (fax) Attorney No. Cook 26122, DuPage 42005, Kane 031-26104, Peoria 1794, Winnebago 3802, IL 03126232

Louis Freedman- 3126104, Thomas Anselmo- 3125949, Steven Lindberg- 3126232, Doug Oliver - 6273607, Clay A. Mosberg- 1972316, Karl V. Meyer- 6220397,

Bryan D. Hughes- 6300070, Ann W. Lopez- 6190037, Jonathan Nusgart- 6211908,

William B. Kalbac- 6301771, G. Stephen Caravajal, Jr. - 6284718, Christopher Iaria- 6301746,

Christopher Weldon- 6287653, Michael Anselmo- 6307649, Teena Thomas- 6304145

Return To:

Pro-Vest, LLC

One E. 22nd Street, Suite 120, Lombard, IL 60148

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LEGAL DESCRIPTION:

LOT 9 IN BLOCK 9 IN A. G. BRIGGS AND SON'S ARCADIA, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 16821660, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

AFFIDAVIT

			•		
State of Illinois)				
County of Cook) SS)				
I, Mayk Bisk. a copy of the attached 1 122 S. Michigan Ave.,	Lis Pendens to the	e Illinois Departmen ago, IL 60603, on	oath do hereby dent of Financial and	epose and state that I ser Professional Regulatio	rved n at
Under penalties the statements set forth information and belief a pelieves the same to be	in this instrument and as to such mat	t are irus and correc	ct excent as to ma	undersigned certifies the ters therein stated to be esaid that he verily	ıat ∍ on
			8 CM	SOME OFFICE	