

# UNOFFICIAL COPY

**PREPARED BY:**

SomerCor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605



**Doc#:** 1230745057 **Fee:** \$44.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2012 12:28 PM Pg: 1 of 4

**WHEN RECORDED, RETURN TO:**

SomerCor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

SBA Loan #: 53520650-05  
SBA Loan Name: A&D Candy, Inc.  
Note Maturity: 20 years

**SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY**

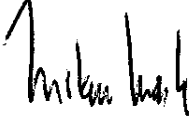
## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated September 11, 2012, from 4545 W. Armitage, Inc. to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 1230745056, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$551,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 11<sup>th</sup> day of September, 2012.

SOMERCOR 504, INC.

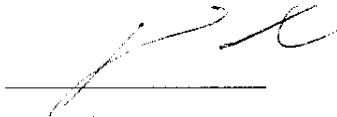
By:   
Milan Maslic  
Executive Vice President

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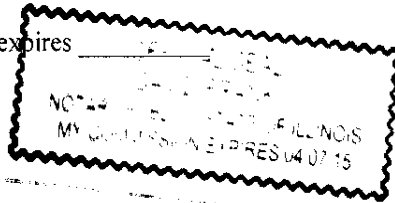
STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11<sup>th</sup> day of September, 2012.



My commission expires \_\_\_\_\_



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1:

LOT 24 AND LOT 25 IN ASHFORD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 16 TO 20 INCLUSIVE, IN ASHFORD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOT 16 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 16 AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 16, 86.71 FEET; THENCE WEST AT RIGHT ANGLES THERETO 11.15 FEET; THENCE NORTH ALONG A LINE (HEREINAFTER REFERRED TO AS LINE "A") AT RIGHT ANGLES THERETO 23.51 FEET; THENCE WEST AT RIGHT ANGLES THERETO 6.96 FEET; THENCE NORTHERLY ALONG A LINE FOR A DISTANCE OF 63.35 FEET TO A POINT ON THE NORTH LINE OF LOT 16 AFORESAID 17.63 FEET WEST OF THE POINT BEGINNING; THENCE EAST ALONG SAID NORTH LINE 17.63 FEET TO THE PLACE OF BEGINNING; ALSO EXCEPTING THAT PART OF LOT 16 LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF PLUS 29.52 FEET AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF PLUS 33.61 FEET ALL REFERENCED TO CHICAGO CITY DATUM AND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 16 AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 16, 86.71 FEET; THENCE WEST AT RIGHT ANGLES THERETO 11.15 FEET; THENCE NORTH ALONG LINE "A" (HEREINBEFORE DESCRIBED) AT RIGHT ANGLES THERETO 1.07 FEET TO THE POINT OF BEGINNING; THENCE WEST AT RIGHT ANGLES THERETO 4.03 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 21.91 FEET; THENCE EAST AT RIGHT ANGLES THERETO 4.03 FEET; THENCE SOUTH ALONG LINE "A" (HEREINAFTER DESCRIBED) 21.91 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS

PARCEL 3:

LOTS 12 TO 15, BOTH INCLUSIVE IN ASHFORD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF LOT 16 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 16 AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 16, 86.71 FEET; THENCE WEST AT RIGHT ANGLES THERETO 11.15 FEET; THENCE NORTH ALONG A LINE (HEREINAFTER REFERRED TO AS LINE "A") AT RIGHT ANGLES THERETO 23.51 FEET; THENCE WEST AT RIGHT ANGLES THERETO 6.96 FEET; THENCE NORTHERLY ALONG A LINE FOR A DISTANCE OF 63.35 FEET TO A POINT ON THE NORTH LINE OF LOT 16 AFORESAID 17.63 FEET WEST OF THE POINT BEGINNING; THENCE EAST ALONG SAID NORTH LINE 17.63 FEET TO THE PLACE OF BEGINNING;

ALSO

THAT PART OF LOT 16 LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF PLUS

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## EXHIBIT A

### LEGAL DESCRIPTION

29.52 FEET AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF PLUS 33.61 FEET ALL REFERENCED TO CHICAGO CITY DATUM AND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 16 AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 16, 86.71 FEET; THENCE WEST AT RIGHT ANGLES THERETO 11.15 FEET; THENCE NORTH ALONG LINE "A" (HEREINBEFORE DESCRIBED) AT RIGHT ANGLES THERETO 1.07 FEET TO THE POINT OF BEGINNING; THENCE WEST AT RIGHT ANGLES THERETO 4.03 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 21.91 FEET; THENCE EAST AT RIGHT ANGLES THERETO 4.03 FEET, THENCE SOUTH ALONG LINE "A" (HEREINAFTER DESCRIBED) 21.91 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS

Common address:

4535-4559 West Armitage Avenue, Chicago Illinois 60639

PIN #:

13-34-302-001-0000, 13-34-302-027-0000, and 13-34-302-028-0000