

# UNOFFICIAL COPY



## SPECIAL WARRANTY DEED

Doc#: 1230749053 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2012 03:37 PM Pg: 1 of 3

File No: 137-200421  
S2361

Gardi and Haught, Ltd.  
Attorneys at Law  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

CT # 5T 5133962 171 2nd day of November  
THIS AGREEMENT, made and entered into this 171 2nd day of November, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Eric Marcus, 3107 N. Damer Ave. Chicago, IL 60618** his/her/their heirs and assigns, party(ies) of the second part.


WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 18245 66<sup>TH</sup> CT. 2D TINLEY PARK, IL 60477 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:   
Eric Marcus

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and  
Delivered in the present of:

Secretary of Housing and Urban Development

*[Handwritten signature]*  
*[Handwritten signature]*



By: *[Handwritten signature]*

*[Handwritten signature]*  
for the United States Department of Housing  
and Urban Development, an agency of the United  
States of America.

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

10/31/12 *[Handwritten signature]*  
Date Buyer, Seller or Representative

STATE OF GA SS.  
COUNTY OF Fulton

REAL ESTATE TRANSFER		11/02/2012
	COOK	\$0.00
	ILLINOIS:	\$0.00
<b>TOTAL:</b>		<b>\$0.00</b>

28-31-401-076-1008 | 20121001606946 | BDUL54

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *[Handwritten signature]*, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 10/30, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of PMCO, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 30 day of October, 2012.



NICHOLAUS A. RICE  
FULTON COUNTY, GEORGIA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
FEBRUARY 7<sup>TH</sup>, 2015

*[Handwritten signature]*  
Notary Public  
My commission expires: 2/7/2015

PREPARED BY AND MAIL TO:  
Gardi and Haught, Ltd.  
Tom Haught  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:  
*[Handwritten address]*  
Eric Marcus  
3107 N. Damen Ave.  
Chicago, IL 60618

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## CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5133962 MNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
UNIT# A-2D 1 AND GARAGE UNIT A 2D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN HAMILTON HILLS CONDOMINIUM AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92356786 AS AMENDED FROM  
TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 28-31-401-076-1008

Property of Cook County Clerk's Office

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