

UNOFFICIAL COPY

Doc#. 1230757035 fee: \$50.00  
Date: 11/02/2012 07:52 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Kelly Hillard

Loan Number: 6800295092  
MERS ID#: 10054610000031861  
MERS PHONE#: (888) 679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA, IT'S SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT H GREIBER ADN NIJA R GREIBER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA, IT'S SUCCESSORS AND ASSIGNS

Original Instrument No: 1001104010 Original Deed Book: --- Original Deed Page: ---

Date of Note: 12/18/2009 Original Recording Date: 01/11/2010

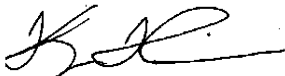
Property Address: 1508 S WASHINGTON AVE PARK RIDGE, IL 60069-0000

Legal Description: LOT 3 (EXCEPT THE NORTHERLY 10 FEET) AND THE NORTHERLY 10 FEET OF LOT 4 IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN THE DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN TEH ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-02-226-027-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/01/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA, IT'S SUCCESSORS AND ASSIGNS**

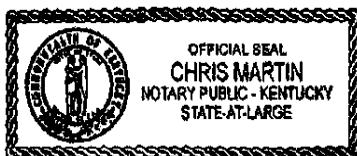


By: Kelly Hillard  
Title: Assistant Secretary

State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 11/01/2012 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA, IT'S SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Chris Martin  
My Commission Expires: 01/24/2016  
Resides in: DAVIESS