

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244

This instrument was prepared by:  
PEIRSONPATTERSON, L.L.P.  
4400 ALPHA ROAD  
DALLAS, TX 75244

Permanent Index Number: 1813406065

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Loan No.: 3015003746

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMeward RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, a certain Mortgage dated **November 16, 2007** and recorded on **December 26, 2007**, made and executed by **MIGUEL N MENDOZA AND AGRIPIA MENDOZA** and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK County, State of Illinois**:  
Property Address: **6018 S. 74TH AVENUE, SUMMIT ARGO, IL 60501**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

such Mortgage having been given to secure payment of **One Hundred Ninety Eight Thousand Seven Hundred Fifty and 00/100ths (\$198,750.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. **0736057016**), in the Recorder's Office of **COOK County, State of Illinois**.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

10/6/2012 11:06:08 AM

Illinois Assignment of Mortgage  
JP Morgan Chase Bank N.A.

Page 1 of 2

L731081L 01/12 Rev. 05/12

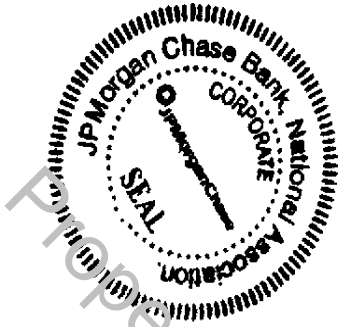


\* 3 0 1 5 0 0 3 7 4 6 \*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 11, 2012

Assignor:  
JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the FDIC as  
Receiver of Washington Mutual Bank F/K/A  
Washington Mutual Bank, FA



By: Chris Bass

Chris Bass

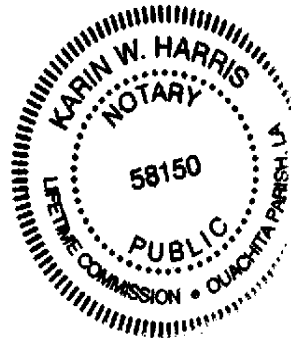
Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 11<sup>th</sup> day of October 2012 before me appeared **KARIN W. HARRIS** Chris Bass, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that Chris Bass acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

Karin W. Harris

Signature of Person Taking Acknowledgment

**KARIN W. HARRIS**

Printed Name

Notary

Title or Rank

Serial Number, if any:

10/6/2012 11:06:08 AM

Illinois Assignment of Mortgage  
JP Morgan Chase Bank N.A.



# UNOFFICIAL COPY

Exhibit "A"

LOT 127 AND THE NORTH 3 FEET OF LOT 128 IN ARGO HOME ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH  $\frac{3}{4}$  LYING SOUTH OF THE RIGHT-OF-WAY OF THE TERMINAL RAILROAD COMPANY OF THE NORTHWEST  $\frac{1}{2}$  OF THE SOUTHEAST OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 18-13-406-065

6018 SOUTH 74TH AVENUE, SUMMIT IL 60501

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Property of Cook County Clerk's Office