When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Fredericka Carter 2925 Country Drive St. Paul, MN 55117

Assignment of Mortgage

Dated: October 29, 2012

MIN: 100037505880970069 MERS Phone: 888-679-6377

For value received Priority One mortgage A California Corporation P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated September 30, 2005 executed by BRIAN KOWALSKI and recorded in Book XX on Page(s) XX as Document Number 0528447194 on October 11, 2005 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$134,900.00

PIN: 11-31-204-011-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 7072 N Wolcott 2, Chicago, IL 6)626

Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation, its successors and assigns

By:

Mary Hall,

Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

)SS

U03093284

On October 29, 2012 before me, Pang Mee Yang, Notary Public in and for said State personally appeared Mary Hall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

PANG MEE YANG
Notary Public-Minnesota
My Commission Expires Jan 31, 2017

Pand Mee Yang, Notary Public

My Commission expires: January 31, 2017

1230757241 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNIT 7072-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASTLE MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0515203057, IN PART OF SECTIONS 31 AND 32 AND ALL OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

