

UNOFFICIAL COPY

Doc#. 1230757243 fee: \$50.00
Date: 11/02/2012 08:25 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **November 1, 2012**

Loan#: **3000834597**
Invoice#: **E2147850**
Package#: **78128778**
Document#: **3166808**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **STEPEHN L CHADWICK and LAURA J FERGUSON , UNMARRIED** currently residing at **833 S EAST AVE, OAK PARK, Illinois 60304**, to **US Bank National Association ND MORTGAGEE**, Dated **August 5, 2011** and filed for record **September 7, 2011** , as Document Number **1125057072** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

LOT 16 (EXCEPT TUE NORTH 11 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 17 IN BLOCK 8 IN MERCHANT'S MADISON STREET ADDITION IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERHMAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1107450024, OF THE COOK COUNTY, ILLINOIS RECORDS.833 S EAST AVE, OAK PARK ,ILLINOIS 60304

US Bank National Association ND

PIN: **06-18-227-017**

By

Youa Lee, Mortgage Officer



*U03166808+

6650 11/1/2012 78128778/1

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **1st day of November, 2012** , by **Youa Lee the Mortgage Officer** , of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



Sandra Jean Kinnunen, Notary Public
My Commission Expires: **January 31, 2016** .