

UNOFFICIAL COPY

Doc#. 1230757254 fee: \$50.00  
Date: 11/02/2012 08:27 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC X9999-018  
MINNEAPOLIS MN 55467-8000

WHEN RECORDED MAIL TO:  
WELLS FARGO BANK, N.A.  
DEFAULT ASSIGNMENT  
MAC: X9999-018  
PO BOX 1629  
MINNEAPOLIS MN 55440-9790

Prepared By:  
EMILY HOOVER

MERS ID: 100194450/01758207  
MERS Telephone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT AND LOAN, ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834**. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP 2006-FM1, 60 WALL STREET, NEW YORK, NY 10005**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$173600.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **01/18/2006** and recorded on **02/10/2006**, as Instrument No. **0604149209**, in Book No. , at Page No. .  
Legal Description: **LOT 19 IN BLOCK 1 IN TOLFORD'S SUBDIVISION OF THE EAST 10 ACRES OF THE WEST HALF, SOUTHEAST QUARTER OF SECTION 23, TOWN 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.**

Property Address: **1937 SOUTH TRUMBULL CHICAGO, IL 60623**

Parcel Identifier No: **16-23-418-017-0000**

Original Mortgagor: **JOE STAMPS, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT AND LOAN, ITS SUCCESSORS AND ASSIGNS**

Date: **11/01/2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT AND LOAN, ITS SUCCESSORS AND ASSIGNS**

By: 

**ANDREW M. APPLEQUIST, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Dakota** } ss.

On **11/01/2012**, before me, **ALEXANDER FREDERICK KOCH** a Notary Public, personally appeared **ANDREW M. APPLEQUIST** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **ALEXANDER FREDERICK KOCH**  
My Commission Expires: **01/31/2017**

