

UNOFFICIAL COPY

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

This instrument was prepared by:  
Nhia Moua  
2925 Country Drive  
St. Paul, MN 55117

### Assignment of Mortgage

Dated: October 30, 2012

78069312

MIN: 100037506012631421  
MERS Phone: 888-679-6377

For value received Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated July 27, 2005 executed by IGOR A KALININ AND SNEZHANA KALININ and recorded in Book XX on Page(s) XX as Document Number 0522233075 on August 10, 2005 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$200,000.00


PIN: 15-25-115-043-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2350 Lathrop Ave, North Riverside, IL 60546

Mortgage Electronic Registration Systems, Inc., its successors and assigns

By:

  
\_\_\_\_\_

Mary Hall,  
Assistant Secretary

STATE OF Minnesota )

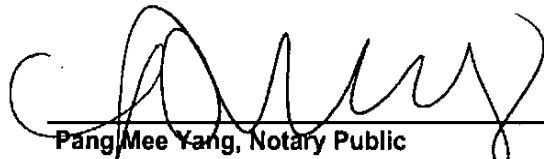
COUNTY Ramsey ) SS



\*U03093395\*

On October 30, 2012 before me, Pang Mee Yang, Notary Public in and for said State personally appeared Mary Hall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
\_\_\_\_\_  
Pang Mee Yang, Notary Public  
My Commission expires: January 31, 2017

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## Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY, LYING IN COOK COUNTY, IN THE STATE OF ILLINOIS, TO WIT: LOT 17 IN BLOCK 9 IN WALTER J. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO MADISON AND NORTHERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office