

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
4400 ALPHA ROAD
DALLAS, TX 75244

Permanent Index Number: 28-34-312-015-0000

[Space Above This Line For Recording Data]

Loan No.: 3010187205

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMeward Residential, Inc. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, a certain Mortgage dated **August 21, 2006** and recorded on **September 29, 2008**, made and executed by **CATHERINE ANDERSON A/K/A CATHY ANDERSON** and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: **4420 182ND PLACE, COUNTRY CLUB HILLS, IL 60478**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of **One Hundred Twenty Thousand and 00/100ths (\$120,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0827315056**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

10/10/2012 7:33:01 PM

Illinois Assignment of Mortgage
JP Morgan Chase Bank N.A.

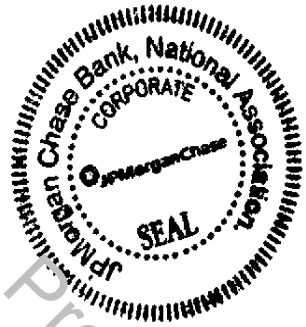
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L73108IL 01/12 Rev. 05/12



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-13-2012



Assignor:

**JPMorgan Chase Bank, National Association,
successor in interest by purchase from the FDIC as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA**

By:

Tanika Green

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 13 day of October 2012, before me appeared Tanika Green, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

Norma Woodall

Signature of Person Taking Acknowledgment

NORMA WOODALL

Printed Name

Title or Rank

Serial Number, if any:

64293

(Seal)



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Illinois Assignment of Mortgage
JP Morgan Chase Bank N.A.

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 168 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956, AS DOCUMENT 16709687, IN COOK COUNTY, ILLINOIS.

APN# 28-34 312-015-0000

Property of Cook County Clerk's Office