

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244

This instrument was prepared by:  
PEIRSONPATTERSON, L.L.P.  
4400 ALPHA ROAD  
DALLAS, TX 75244

Permanent Index Number: 10-26-115-051-0000

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Loan No.: 3013952936

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMeward RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, a certain Mortgage dated **June 21, 2007** and recorded on **July 11, 2007**, made and executed by **ALEXANDRU RETEGAN AND GEORGETA RUSTIUC** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **3835 BRUMMEL ST, SKOKIE, IL 60076**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

such Mortgage having been given to secure payment of **Three Hundred Twenty Eight Thousand and 00/100ths (\$328,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0719235195**), in the Recorder's Office of **COOK** County, State of Illinois.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

10/15/2012 6:24:26 PM

Illinois Assignment of Mortgage  
JP Morgan Chase Bank N.A.

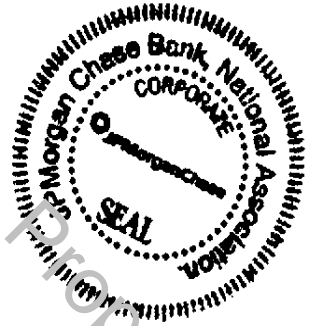
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L73108IL 01/12 Rev. 05/12



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/27/2012.



Assignor:

JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the FDIC as  
Receiver of Washington Mutual Bank F/K/A  
Washington Mutual Bank, FA

By: Nicholas T Kelly  
Nicholas T Kelly

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

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Parish of Ouachita

§

§

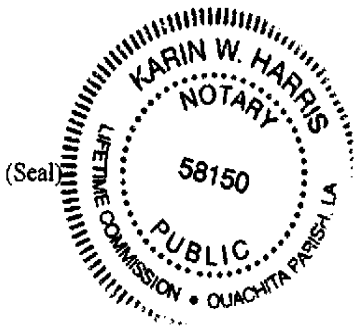
On this 22nd day of October, 2012, before **KARIN W. HARRIS** me appeared Nicholas T Kelly, to me personally known, who, being by me duly sworn (or affirmed) did say that he is the vice President, of JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that He acknowledged the instrument to be the free act and deed of the corporation.

Karin W. Harris  
Signature of Person Taking Acknowledgment

**KARIN W. HARRIS**  
Printed Name

Notary  
Title or Rank

Serial Number, if any:



10/15/2012 6:24:26 PM

Illinois Assignment of Mortgage  
JP Morgan Chase Bank N.A.



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## EXHIBIT A

STREET ADDRESS: 3835 W. BRUMMEL STREET  
CITY: SKOKIE COUNTY: COOK  
TAX NUMBER: 10-26-115-051-0000

### LEGAL DESCRIPTION:

LOT 10 AND THE EAST 18 FEET OF LOT 11 IN BLOCK 3 IN GEORGE F. NIXON AND CO'S RAPID TRANSIT PARK BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office