After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanent Index Number: 15-29-213-030

[Space Above This Line For Recording Data]

Loan No.: 3062279108

ILLENOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto HOMEVARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS, (herein "Assignee"), whose address is 15.75 SOUTH BELTLINE ROAD, COPPELL, TX 75019, a certain Mortgage dated June 27, 2006 and recorded on July 11, 2006, made and executed by GABRIELA VAZQUEZ AND HILDIBERTO TREJO to and in (avor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, Stree of Illinois:

Property Address: 2547 MAYFAIR AVENUE, W. FSTCHESTER, IL 60154

SEE ATTACHED EXHIBIT "A"

such Mortgage having been given to secure payment of Two dranded Eighty Eight Thousand and 00/100ths (\$288,000.00), which Mortgage is of record in Book, Volume c. Liber No. N/A, at Page N/A (or as No. 0619226031), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

10/19/2012 2:51:41 PM

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

1230708219 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 23, 2012



Assignor:

JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA

By: Onlie C. Jones

Julie C. Jones

Its: Vice President

	ACK	NOWLEDGMENT		
State of Louisiana	9	§		
Parish of Ouachita	Ox	9 §		
National Association Bank F/K/A Washin said corporation and t	gton Mutual Bank, FA, an hat the instrument was signe	rice Vice Presi purchase from the lad that the seal affixe	FDIC as Receid to said instru	before me appeared on ally known, who, being by of JPMorgan Chase Bank ver of Washington Mutual ment is the corporate seal oution by authority of its board
of directors and that instrument to be the fr	ee act and deed of the corpor			acknowledged the
		Karendi	Made	ma



Signature of Person Takin Acknowledgment

Printed Name

Notary

Title or Rank

Serial Number, if any: 406 16

10/19/2012 2:51:41 PM

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

Page 2 of 2

L73108IL 01/12 Rev. 05/12



1230708219 Page: 3 of 3

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EXHIBIT A

LOT 24 IN LYN-JAY SUBDIVISION OF THE WEST 170 FEET OF THE WEST THREE EIGHTHS OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, ALSO THE WEST ONE EIGHTH OF THE WEST 1/2 OF THE SOUTH 1/2 OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 2547 MAYFAIR AVE., WESTCHESTER, IL 60154

PIN# 15-29-213 030

Cook County Clerk's Office