box 178



Recording Requested By: Nationstar Mortgage

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361

Record surf Reburn To Pierce and Associates 17. Dearborn 51, 12-13 Chr. 150, 1. 50501-4031

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:600384135 "Y.E.R"

MERS #: 100039032109108346 SIS #: 1-888-679-0377

Date of Assignment: October 19th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS

INC., ITS SUCCESSORS AND/OR ASSIGNS at F.O. SOX 2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Executed By: THERESA M. KERR, A MARRIED WOMAN, AND CARROLL KERR, HER HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC. Date of Mortgage: 03/15/2007 Recorded: 04/02/2007 as Instrument No.: 0709256003 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 15-22-220-016-0000

Property Address: 2429 S 13TH AVENUE, BROADVIEW, IL 60155-4701

Legal: LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL. THE SCUTP, 50 FEET OF THE NORTH 100 FEET OF LOT 137 (EXCEPT THAT PART THEREOF FALLING IN STREETS) IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$189,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND/OR ASSIGNS On /0-22-20/2

STATE OF Nebroska COUNTY OF Scotts Bluff

On 10-12-3012, before me, _______, a Notary Public in

and for Scotts Bluff in the State of Nebraska, personally appeared <u>Krowic Higgirs</u>.

Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ near authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon bonalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GENERAL NOTARY - State of Nebraska LINDA D PARKS My Comm. Exp. Nov. 14, 2015

Notary Expires: / / //- 14-15

(This area for notarial seal)

Prepared By: Helen Scott, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361