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Doc#: 1230710034 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2012 11:07 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)  
6067 AMERICAN CHARTE  
CT Lien Solutions 35376052  
P.O. Box 29071  
Glendale, CA 91209-9071  
IL IL  
FIXTURE FIXTURE

File with: CC IL Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
3747 NORTH ASHLAND, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS  
1505 W. GRACE CITY CHICAGO STATE IL POSTAL CODE 60613 COUNTRY USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any 02348411-L  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
AMERICAN CHARTERED BANK

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS  
1199 E. HIGGINS ROAD CITY SCHAUMBURG STATE IL POSTAL CODE 60173 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED EXHIBIT "A"

S y  
P 3  
S N  
M N  
SC y  
E y  
INT 9/4

5. ALTERNATIVE DESIGNATION [if applicable]  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
35376052

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## FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

|   |                            |                     |
|---|----------------------------|---------------------|
| 9a. ORGANIZATION'S NAME<br><b>3747 NORTH ASHLAND, LLC</b> |                            |                     |
| OR  | 9b. INDIVIDUAL'S LAST NAME |                     |
|   | FIRST NAME                 | MIDDLE NAME, SUFFIX |

**10. MISCELLANEOUS**

**35376052-IL-31**

**6067 AMERICAN CHARIT**

File with: CC IL Cook, IL 405

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

|                             |            |             |        |
|-----------------------------|------------|-------------|--------|
| OR                          |            |             |        |
| 11a. ORGANIZATION'S NAME    |            |             |        |
| 11b. INDIVIDUAL'S LAST NAME |            |             |        |
|                             | FIRST NAME | MIDDLE NAME | SUFFIX |

**11c. MAILING ADDRESS**

|      |       |             |         |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

|                             |                                   |                           |                                   |                                  |
|-----------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|
| 11d. <u>SEE INSTRUCTION</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
|                             |                                   |                           |                                   | <input type="checkbox"/> NONE    |

**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P's NAME - insert only one name (12a or 12b)**

|                             |            |             |        |
|-----------------------------|------------|-------------|--------|
| OR                          |            |             |        |
| 12a. ORGANIZATION'S NAME    |            |             |        |
| 12b. INDIVIDUAL'S LAST NAME |            |             |        |
|                             | FIRST NAME | MIDDLE NAME | SUFFIX |

|                      |       |             |         |
|----------------------|-------|-------------|---------|
| 12c. MAILING ADDRESS |       |             |         |
| CITY                 | STATE | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.

16. Additional collateral description:

14. Description of real estate:

Description: SEE ATTACHED EXHIBIT "A" PROPERTY ADDRESS: 3743-47 NORTH ASHLAND, CHICAGO, IL 60613. Parcel ID: 14-20-111-002-0000; 14-20-111-003-0000

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction  
 Filed in connection with a Public-Finance Transaction



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Exhibit A  
to  
U.C.C. Financing Statement

**Debtor:** 3747 NORTH ASHLAND, LLC  
**Secured Party:** AMERICAN CHARTERED BANK

**Collateral:**

A. All property described in the Construction Loan Agreement between 3747 North Ashland, LLC (Debtor) and American Chartered Bank (Secured Party), the terms of which are specifically incorporated herein by reference;

B. All fixtures, machinery, apparatus, equipment, inventory, fittings and articles of personal property now or hereafter owned by the Debtor and attached to or contained in, used or useful in connection with the real property (the "Premises") described below or any improvements now or hereafter located thereon, all renewals or replacements thereof or articles in substitution therefore.

**Premises:**

LOTS 87 AND 88 (EXCEPT THAT PART OF LOTS 87 AND 88 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 20) IN OSCAR CHARLES ADDITION TO LANE PARK, A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3743-47 NORTH ASHLAND, CHICAGO, ILLINOIS 60613

C. All products and proceeds of the foregoing including, without limitation all litigation proceeds and proceeds of insurance policies insuring the foregoing.

**Permanent Identification Numbers:** 14-20-111-002-0000; 14-20-111-093-0000