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Doc#: 1230713024 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2012 09:21 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto AMIE WERSCHING its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the date of JUNE 18, 2010 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 1018233048 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: UNIT NUMBER 2S IN THE SHEFFIELD-DIVERSEY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 AND 18 IN BLOCK 1 IN BERGMAN'S SUBDIVISION OF THE WEST ¼ OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1013431034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF G5 AND G6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1013431034.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 14-29-404-009-0000

Address(es) of Premises : 2741 N SHEFFIELD AVENUE, UNIT 2S, CHICAGO, ILLINOIS 60614

Witness _____ hand _____ and seal _____, this 05 DAY OF OCTOBER, 2012

By: Dan Harrington (SEAL)

Attest: Jan Triska (SEAL)

yes
no
yes
yes
no
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This instrument was prepared by: Deta M. Mertsoe
And return to preparer

State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAN HARRINGTON, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 05 day of OCTOBER, 2012



Deta M Mertsoe

NOTARY PUBLIC

Commission Expires 11-16-2012

Clerk's Office