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Doc#: 1230717021 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2012 09:38 AM Pg: 1 of 3

Prepared by:
FREDERICK SILVA
CITIMORTGAGE, INC
1000 Technology Drive, MS 321

O'Fallon, MO 63368-2240



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100029500017970728

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp., whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by Corry Williams, dated 06/04/2007, Originally Recorded On: 06/14/2007 and recorded in Official Records Instrument No: 0716533034, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:

Description/Additional information: See Exhibit A

Parcel ID#: 20-36-222-019-0000

Property Address: 8100 S. Oglesby Avenue, Chicago, IL, 60617

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, on 10/19/2012.
Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp.

By: Sandra A. West
Assistant Secretary

S Yes
P 3
S N
M N
SOL Yes
E Yes
INT Now

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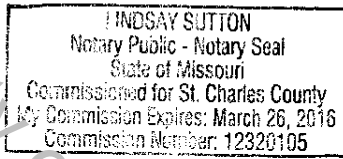
STATE OF MISSOURI, ST. CHARLES COUNTY

On **October 19, 2012** before me, the undersigned, a notary public in and for said state, personally appeared **Sandra A. West, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Lindsay Sutton

Notary Public **Lindsay Sutton**

Commission Expires: 03/26/2016



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Exhibit A

LOTS 101 AND 102 (EXCEPT THE SOUTH 10 FEET THEREOF) IN COOPERATIVE SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

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