

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1230718024 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2012 08:58 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4900533185 "WITCZAK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by PAWEL WITCZAK AND MALGORZATA WITCZAK, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 09/22/2007 Recorded: 10/10/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0728308178, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-09-210-027-0000 ✓

Property Address: 1730 HIGHLAND BLVD, HOFFMAN ESTATE, IL 60169-48 6

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 3
S 21
M 21
SO 21
E 21
M 21

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.
On October 15th, 2012

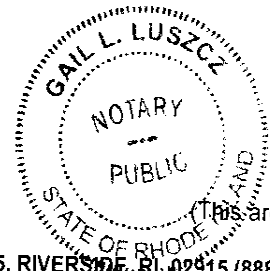


By: *[Signature]*
James M Williams, Duly Authorized

STATE OF Rhode Island
COUNTY OF KENT

On October 15th, 2012 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



(This area for notarial seal)

[Signature]
GAIL L. LUSZCZ
Notary Expires: 09/08/2014 #43743

Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 27 IN BLOCK 150 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING
A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS
DOCUMENT 18021928, IN THE OFFICE OF THE COUNTY RECORDER OF COOK
COUNTY, ILLINOIS.

07-09-210-027-0000

1730 HIGHLAND BLVD; HOFFMAN ESTATES, IL 60169-4816

19612175 / CERIPd

34700980/f

Return to:
First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: FACT

WITCZAK
13137375

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE

RECORDED BY COUNTY RECORDER OF COOK COUNTY, ILLINOIS