



Doc#: 1230719056 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/02/2012 09:28 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EUGENE KAYKOV AND LARISA KAYKOV FORMERLY KNOWN AS LARISA BEONYAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANCITY.COM , A CALIFORNIA CORPORATION, dated March 30, 2005 and recorded on June 2, 2005, in Volume/Book, at Page, and/or as Document 0515355006 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 03-05-400-021-1119

Property Address: 641 HAPSFIELD LANE, BUFFALO CROVE, IL 60089

Witness the due execution hereof by the owner and holder of said mortgage on October 22, 2012.

JPMORGAN CHASE BANK, N.A.

CAROLYN PREIS
Vice President

State of Louisiana
Parish/County of OUACHITA

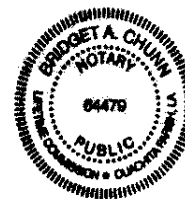
On October 22, 2012, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN 464479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0633531298
Outbound Date: 09/17/12
MERS Phone, if applicable: 1-888-679-6377
Min:

IL00.DOC
07/25/12GC



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UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT NO. 641-306 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 641-14, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCT 18, 1991 AS DOCUMENT 91547049 AND BY DEED RECORDED AUGUST 14, 1992 AS DOCUMENT NO. 92603807.