

UNOFFICIAL COPY



When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1230719134 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/02/2012 02:04 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368-2240 (800)283-7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/14/2003, and made by MARTIN W. ANTHONISEN AND LOIS J. ANTHONISEN, AS TRUSTEES UNDER THE MARTIN W. ANTHONISEN LIVING TRUST DATED SEPTEMBER 4, 1991 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY and recorded 07/02/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0318347094. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 32-07-302-034-0000

Property is commonly known as: 2039 VOLLMER ROAD, FLOSSMOOR, IL 60422.

Dated on 10/15/2012 (MM/DD/YYYY)

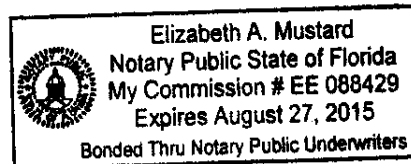
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, ITS SUCCESSORS AND ASSIGNS

By: Belinda Aguirre
BELINDA AGUIRRE
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/15/2012 (MM/DD/YYYY), by BELINDA AGUIRRE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard
ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMAVR 17437983 -- MERS MOM CJ4251469 MIN 100081200000132825 MERS PHONE 1-888-679-6377 T0812102214

[C] FORM5\FRMIL1



17437983

S
P
S
M
S
E
INT

UNOFFICIAL COPY

EXHIBIT A

LOT B IN LANTRY'S SUBDIVISION (ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1955 AS DOCUMENT NO. 16367514), BEING A RESUBDIVISION OF TRACTS 13 AND 14 IN FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE SOUTH 2150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE EAST 40 FEET LYING NORTH OF THE SOUTH 2150 FEET OF SAID EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, ALSO THE WEST 674.71 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7, ALL BEING IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17437983_001

County of Cook County Clerk's Office