# **UNOFFICIAL COPY**

Doc#: 1230722

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5773833367/Benson Min No: 100546100910070207 Doc#: 1230722014 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/02/2012 08:36 AM Pg: 1 of 3

Parcel No.: 11-19-324-017-0000

#### CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for American Bank & Trust Company, NA

Name(s) Mortgagor (Borrover) Christopher J Wonderlich as to an undivided 1/2 interest and John Allen

Benson and Lynn E Benson, h.s wife, as joint tenants as to an undivided ½ interest Date of Mortgage: August 27, 2010

Date of Recording: October 15, 2010

Consideration (Amt. of Original Mortgoge): \$ 322,000.00

Original Mortgage Book Recorded as Instrument 1028855008 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 715 South Blvd., Evanston, 11 60202

The undersigned, Mortgage electronic Registration Systems Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgree to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the first therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Engistration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24<sup>th</sup> day of Cotol er 2012.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Dorcas Tiller, Assistant Secretary

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#### **ACKNOWLEDGEMENT**

### STATE OF ARKAMSAS COUNTY OF PULASA

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appliated in person the within named <u>Dorcas Tiller</u> to me personally well known, who stated that she is an officer of Mo tgrgr Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have here a no set my hand and official seal this 24th day of October 2012.

Nina Sue Pritchett, Notary Public

My Commission Expires: 08/07/2014

NOTARY: NOTARY

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Exhibit A

LOT 4 IN BLOCK . IN HUNTOON AND HALL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUT. A 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF TE VERIL.

Setting Of Cook Colling Clerk's Office THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-19-324-017-0000

Property Commonly Known As:

715 SOUTH BOULEVARD EVANSTON, IL 60202