# **UNOFFICIAL CO**

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5779294941/Silverman Min No: 100196368001724031

Doc#: 1230722019 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/02/2012 08:36 AM Pg: 1 of 3

Parcel No.: 14-08-124-057-1009

#### CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc.

Name(s) Mortgagor (Borrower). Tracy Silverman

Date of Mortgage: March 27, 2009 Date of Recording: June 18, 2009

Consideration (Amt. of Original Mengage): \$ 194,000.00

Original Mortgage Book Recorded as fastrument 0916935120 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 1406 W Foster Ave #2, Chicago, IL 60640

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mo tg ige to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24th day of October 2012.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Donce

**Dorcas Tiller, Assistant Secretary** 

1230722019 Page: 2 of 3

## **UNOFFICIAL COPY**

#### **ACKNOWLEDGEMENT**

### STATE OF ARKANSAS COUNTY OF PULASKY

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Dorcas Tiller to me personally well known, who stated that she is an officer of Mcrtz in Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have here mo set my hand and official seal this 24th day of October 2012.

Copy Opping

Nina Sue Pritchett, Notary Public

My Commission Expires: 08/07/2014

1230722019 Page: 3 of 3

STREET ADDRESS14 LOWN COUNTY: COOK

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-124-057-1009

#### LEGAL DESCRIPTION:

UNIT NO 1406-2 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOTS RE SUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

BE. II IN

PROPORTING OF COOK COUNTY CLORES OFFICE

OF