

UNOFFICIAL COPY



Doc#: 1230722115 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/02/2012 02:54 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 11908256 (1687707649)
PIN No. 25-03-325-013-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 103 IN THE RESUBDIVISION OF BLOCK 4 AND PARTS OF BLOCKS 5, 6, 7, 11, 12, 14 AND 14 IN FAIRMONT, A SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND LOCK COMPANY OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**
Property Address: **9437 S PRAIRIE AVE CHICAGO, IL 60619**

Recorded in Volume _____ at Page _____,
Instrument No. **0803611000**, Parcel ID No. **25-03-325-013-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **MARVIN MARTIN AND MARY ANN MARTIN, TENANTS BY THE ENTIRETY**

J=LB8040110RE.077405
(RIL1)

MIN 100013016877076496 MERS PHONE: 1-888-679-6377
Page 1 of 2


S ys
P a
S no
M no
S CS
E ys
INT ys

UNOFFICIAL COPY

Loan No. 11908266 (1687707649)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 16, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
ASSISTANT SECRETARY

Property of COOPER & CO., Notary Public's Office

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this OCTOBER 16, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

