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Doc#: 1230722119 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/02/2012 02:54 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 10412724 (1962409045)
PIN No. 10-02-304-026-0000

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

rging the lien from said	Mortgage.	releasing,	cancelling, and	d discha-	
SEE ATTACHED LEGAL.			TS		
			0,5	·	
Beneficiary: MORTGAGE ELECTI	RONIC REGISTRA	TION SYSTEMS	S. TNY SOLETY NO N	CONTRACT TOO	
	ATTON ITS SUC	CESSORS AND	Δ CCT/2NIC	CHILDRE FOR	
Address: P.O. BOX 2026	, FLINT, MT	48501-202	6		
Property Address:9715 WO	ODS DR UNIT	1209 SKOK	IE, IL 60077		
recorded in Nolfiwe		at Page	, 000,,		
Instrument No. 07292400.	3 <i>2</i> ,	Parcel ID	No. <u>10-09-304-026-0</u> 0	<u></u>	
of the record of Mortgage					
Illinois, and more partic to herein.				ist referre	WS.
Borrower: <i>Jerome s ocampo an unma</i>	RRIED MAN, AND KA	NTHERINE A DE LO	OS TRINOS AN UNMARRIED (own P	18 3 10 10
				S.	M
J=LB8040110RE.077404	MIN 10007300083	19078189 MERS P	HONE: 1-888-679-6377	M	M
(RIL1)	Page	1 of 2		~	- <u>V</u>
	~			S	J <u>/Y</u>
				F) La

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UNOFFICIAI 10412724 (1962409045)

Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 16, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>) ss
COUNTY OF BONNEVILLE
On this OCTOBER 16, 2012 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL
and personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and
respectively, on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLILY AS NOMINEE FOR FREEDOM
MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.

NOTARY PUBLIC

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

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LB/RE/10412724

Legal Description: UNIT 1209 AND PARKING SPACE P-401, IN OPTIMA OLD ORCHARD WOODS ELM CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 2 (EXCEPT THAT PART DEDICATED FOR WOODS DRIVE) IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 2004 AS DOCUMENT NUMBER 0422518103, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER OCUP.
INTERES.

POPULATION OF COOPT COUNTY CLOTH'S OFFICE 22, 2006 AS DOCUMENT NUMBER 0626531058, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.