

01724



Doc#: 1230729070 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2012 02:24 PM Pg: 1 of 2

Mail To:  
McHenry Savings Bank  
P.O. Box 566  
McHenry, IL 60051

**Full Satisfaction  
And Release of Mortgage**

Loan No. 7000899

**McHENRY SAVINGS BANK** STATE OF ILLINOIS  
a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JAMES A. STUART**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**29** day of **JULY**, A.D. 20 **10**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **1024603012**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

**LOT 16, IN TREE FARM ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 24113330 AND DOCUMENT NO. 2968157, IN COOK COUNTY, ILLINOIS.**

P.I.N. 03-25-209-016

*Handwritten signature and stamp*

situated in the \_\_\_\_\_ of \_\_\_\_\_, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

30TH day of OCTOBER

A.D., 20<sup>12</sup>

ATTEST:

*Lynn Kinast*  
\_\_\_\_\_  
Secretary

By *Kathleen E. Marinange*  
\_\_\_\_\_  
President

STATE OF ILLINOIS

COUNTY OF MCHENRY

ss. }

I, FABIOLA SCHOLNICK

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KATHLEEN E. MARINANGE

personally known to me to be the

President of

**McHENRY SAVINGS BANK**

a corporation, and LYNN KINAST

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH

day of OCTOBER

, A.D. 20<sup>12</sup>

THIS INSTRUMENT WAS PREPARED BY:

McHenry Savings Bank  
Loan Servicing Dept  
PO Box 566  
McHenry, IL 60051

*Fabiola Scholnick*  
\_\_\_\_\_  
Notary Public  
"OFFICIAL SEAL"  
FABIOLA SCHOLNICK  
Notary Public, State of Illinois  
My Commission Expires 05/01/16

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**