



Doc#: 1230731022 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2012 10:33 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
NATHANIEL V ALCANTARA

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100356107020149507 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 3768946RL1



Loan#: 0012254389

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MATTHEW M. WALSH, IV AND MARGARET M. WALSH, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 16, 2007 Recorded on: MARCH 08, 2007 as Instrument No. 0706742044 in Book No. --- at Page No. ---

Property Address: 1436 W. LILL AVENUE, CHICAGO, IL 60614-0000 ✓

County of COOK, State of ILLINOIS

PIN# 14-29-312-023-0000 & 14-29-312-024-0000 ✓

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 04 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGNS

By:
Steven Dang, Assistant Secretary

S yes
P 3
S no
M no
SC yes
E yes
INT no

S yes
P 3
S no
M no
SC yes
E yes
INT no

UNOFFICIAL COPY

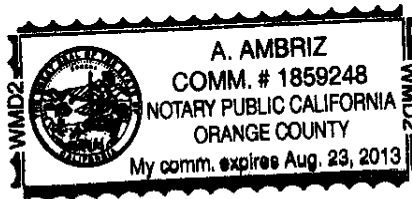
Loan#: 0012254389 Srv#: 3768946RL1

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State of CALIFORNIA }
County of ORANGE } ss.

On OCT 04 2012 before me, A. Ambriz, a Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): A. Ambriz



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UNOFFICIAL COPY

Exhibit (Legal)

PARCEL 1:

LOT 21 IN BLOCK 1 IN MOULDING AND HARLAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 22 IN BLOCK 1 IN MOULDING AND HARLAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF ✓
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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