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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.
On October 13th, 2012

By: 
Ilsey Vasquez, Duly Authorized

STATE OF Rhode Island
COUNTY OF KENT

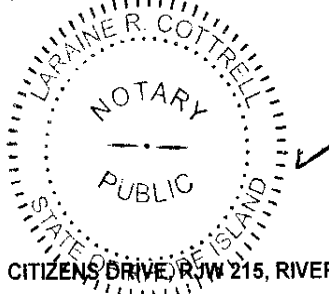


On October 13th, 2012 before me, LARAIN R COTTRELL, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Ilsey Vasquez, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



LARAIN R COTTRELL
Notary Expires: 05/21/2016



(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, R/JW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 513 IN HUNTERS RIDGE -UNIT 4, PHASE 1, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE
NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED AUGUST 15, 2003 AS DOCUMENT 03-22718072, IN
COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 06-08-204-004-0000 ✓
SACHIN VERMA AND NAMRATA BHARDWAJ, HUSBAND AND WIFE,
NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

5786 ACORN COURT, SCHAUMBURG IL 60192 ✓
Loan Reference Number : 19715815/00004507935473.1STAM
First American Order No: 13344975
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



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