UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1230734064 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/02/2012 01:12 PM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:45079564/3 "VERMA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by SACHIN VERMA AND NAMRATA BHARDWAJ, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. in the County of Cook, and the State of Illinois, Dated: 11/02/2007 Recorded: 11/20/2007 as Instrument No.: 073240405C, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-08-204-004-0000 Property Address: 5786 ACORN COURT, SCHAUMBURG, IL 60192

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE A DIVISION OF RBS CITIZENS, N.A.

On October 18th, 2012

STATE OF Rhode Island COUNTY OF KENT



On October 13th, 2012 before me, LARAINE R COTTRELL, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Ilsy Vasquez, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they exacted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

LARAINE R COTTRELL Notary Expires: 05/21/2016

(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK N.A. 1 CITIZENS BRIVE; R.V. 215, RIVERSIDE, RI 02915 (888) 708-3411

^{*}JB*JB2CBAR*10/13/2012 12:35:39 PM* CBAR02CBAR00000000000000000000045830* ILCOOK* 4507935473 ILSTATE_MORT_REL *JB*JBCBAR*

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 513 IN HUNTERS RIDGE -UNIT 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 2003 AS DOCUMENT 03-22718072, IN COOK COUNTY, ILLINCIS.

Permanent Parcel Number: 06-08-204-004-0000 SACHIN VERMA AND NAMRATA PHARDWAJ, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, BY AS TENANTS BY THE ENTIRETY

5786 ACORN COURT, SCHAUMBURG 1L 60192 Loan Reference Number : | 9715(1)/00004507935473.1STAM First American Order No: 13344975

Identifier: FIRST AMERICAN LENDERS ADVANTAGE C/C/T/S OFFICE

