

UNOFFICIAL COPY



1230739047

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683 ✓

Doc#: 1230739047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2012 10:04 AM Pg: 1 of 2

Loan #: 0157917113

SATISFACTION OF MORTGAGE


The undersigned declares that it is the present owner of a Mortgage made by **ROBERT T SCHUMANN** to **WELLS FARGO BANK, N.A.** bearing the date 01/25/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page or as Document # 0703757183.

The above described Mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-15-411-079-1016 ✓


Property more commonly known as: 317 W WOOD ST, PALATINE, IL 60067. ✓

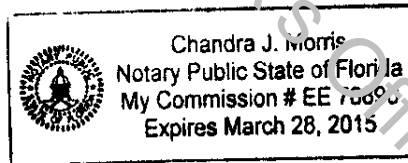
Dated on 10/ 23 /2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

By: 
DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/ 23 /2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015



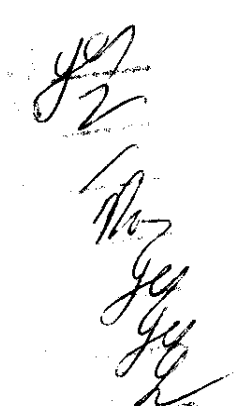
Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 ✓

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17877420 -@ CJ4289149E1031 T1812104611 [C] FORM1\RCNIL1



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EXHIBIT A

LEGAL DESCRIPTION:

UNIT 19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PALATINE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0335031077, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office