

UNOFFICIAL COPY



1230739070

Recording requested by:
BANK OF AMERICA, N.A.
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

Doc#: 1230739070 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2012 11:31 AM Pg: 1 of 2

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 33610441592956778
Commitment# 768668

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby
grants, assigns and transfers to:
NATIONSTAR MORTGAGE LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 8/06/05, executed by:
ALEC GRANDERSON and CYNTHIA D GRANDERSON, Mortgagor as per MORTGAGE
recorded as Instrument No. 0522918118 on 8/17/05 in Book Page
 of official records in the County Recorder's Office of COOK
County, ILLINOIS.

Tax Parcel = 15302060290000, COOK COUNTY TREASURER
Original Mortgage \$359,000.00
2417 SWEETBRIAR LANE, WESTCHESTER, IL 60154

(See page attached hereto for Legal Description.)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 10/13/2012 BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

By *[Signature]*
PABLA ZUNIGA, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

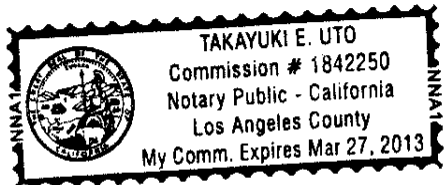
On 10/13/2012 before me, TAKAYUKI E. UTO, Notary Public, personally
appeared PABLA ZUNIGA, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *[Signature]*
TAKAYUKI E. UTO

Prepared by: PABLA ZUNIGA
1800 TAPO CANYON RD



UNOFFICIAL COPY

DOC#33610441592956778

LEGAL DESCRIPTION

Order Number: 8950085700

Borrower's Name: GRANDERSON

Exhibit A

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK,
IN THE STATE OF ILLINOIS, TO WIT:

LOT 29 IN FIRST WESTCHESTER ADDITION; BEING A SUBDIVISION OF
PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1996 AS
DOCUMENT NO. 96-4-5662, IN COOK COUNTY.